

FREE - donations accepted.

# Carnegie



NEWSLETTER

MARCH 15, 1990.

401 Main St., Vancouver, B.C. (604)665-2289

# HELP in the DOWNTOWN EASTSIDE



## FREE OR LOW COST GOODS

- free food, inexpensive meals and food, for ex-psychiatric clients, free clothing, cheap clothing, furniture, household goods

## HOUSING

- emergency shelter, housing societies, for ex-psychiatric clients, crisis shelters for women & kids

## HEALTH SERVICES

- emergency, hospitals, clinics, free or low cost medical & dental, free de-lousing, showers, laundry

## COUNSELLING, SUPPORT, INFORMATION

- psychiatric, women, native people, seniors, drug & alcohol

## LEGAL / ADVOCACY

- legal aid, welfare appeals

## SOCIAL, DROP-IN, RECREATION

- Community Centres, neighbourhood houses, family centres

## OTHER SERVICES

- D.E.R.A., Tenants' Rights Coalition, End Legislated Poverty, Downtown Deposit Project, SHIP-Shape...

THIS IS A POCKET-SIZED BOOKLET WHICH WILL BE AVAILABLE ABOUT MARCH 22nd!

LIFE IN THE CITY

When moving to the big City,  
Think of where you're moving to  
Where your money's coming from and where it's going.

Think about it; when you're at home, you don't have to worry about rent,  
hydro or phone bills because your family provides everything for you.

In the big City things are at a much faster pace than what you're used to;  
also we have the slowest bureaucracy, should you ever need assistance.

Living conditions are very different from what you're used to.

When I first moved to the Downtown area, I was told it was a big mistake  
because, in many people's eyes, "Skid Row" was for drunks, drug dealers...  
the list goes on. But what I found was that people didn't (don't) have  
homes to go to..their home is the Street. Cities don't have housing to  
house people from out of town so they end up on the streets with no where  
to go and no money.

Most Street people end up dying alone because the only means of comfort is  
the bottle, drugs or prostitution. Sometimes they get so far down deep  
where no one can reach them or it's just too late.

"Why?", you ask; well some people have left home without their education or  
means of income, so they end up having nothing and die with nothing.

So survival is what you make of it.

We can all make a difference if we help ourselves or help the next person.

We need to set our goals before we leave home..we have a much better  
chance of survival.

Margaret Prevost

Ph.D.

What is the meaning of Ph.D.  
To a friend of mine, Ph.D.  
is two bodies, one of which is  
the Physical body, and  
the other is the Spiritual body..

Anyway, the meaning of Ph.D.  
is being Physically detained.  
i.e. that is when the Spiritual  
body wants to be freed  
from the Physical body.

From time to time  
we all feel this way.

THE INNER SELF.

Miki

WORDS OF WISDOM

- \* If you do not exercise your right  
to praise, then you have no right  
to find fault.
- \* Do not sell anyone short for they  
may be thinking well of you.
- \* Know yourself before you attempt  
to know anyone else. That way you  
will know an honest person and also  
recognize a fool.

## THE NAKED POEM

A portrait is but a silhouette  
Dangling in the wind;  
These people that I have met  
All committed sin -  
I don't think much of the faces  
That belonged to them;  
Drawings are all meaningless  
But not the naked poem.

People say there's no greater joy  
Than when they lie and dream;  
But these are visions of Blue Boy  
Hanging in a tree -  
Dreams have frequent breaks  
They don't make any sense;  
The soul that Lord Jesus makes  
Lies in a naked poem.

Gallant knights abroad  
And red chariots from Elysium;  
Are as far away from God  
As the men who burned them -  
Fiction and non-fiction are as good  
As a hole in a pen;  
The cosmos is the hood  
In the naked poem.

All the knowledge - that is man  
Is the knife at the throat;  
Whether it be on sea or land  
This is His Almighty Scroll -  
But peace, love and even the sword  
Beat the actions of men;  
Plato never gets bored  
With words in the naked poem.

Joe Ringer



It's an incredible coincidence that  
my birthday and the birthday of a  
man whom I had - and will always  
have - the deepest respect for are  
the same day: March 15th.

WILLIS SHAPARLA would have been 73.

Steve Rose

Challenging our flaws  
Against the hope of decency  
Resting in the dungeons  
Near the Lady's heart,  
Each of us sees something  
Glowing in the dark;  
It's our collective mind  
Expressing wisdom's Will.

Garry Gust

ENGLISH ONLY S'IL VOUS PLAIT?

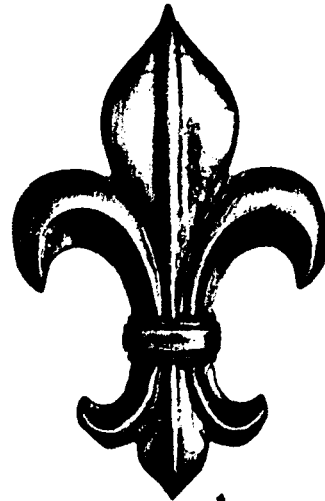
I sometimes wonder how much the patrons of Carnegie feel and understand the bizarre language issue in our country today. Since I've been in Vancouver, I've met several French Canadians who have come, stayed and gone in the Downtown Eastside. I myself am a French Canadian. My ancestry can be traced back to the 1st settlers of Quebec in the 1600's.

A heck of a lot of things have happened since the 1600's. And in order to understand the French Canadian plight, you must also understand the history of Canada as a colony of the British Empire. I say colony because these French Canadians who are stating they are a "distinct society" came to Canada (or rather New France) from France. The first people affected by the French "explorers" were the Natives. They immediately had everything taken from them without too much of a say. The first settlers to a feudal system where they laboured and brought prosperity to the land only to pay dearly to Seigneurs. These Seigneurs represented the French bourgeoisie, who claimed to own the land. For well over 100 years the French kept shipping criminals, prostitutes, impoverished families and 'undesirables' of French society to New France.

In 1760 British interest in New France grew to such levels that blood was shed in war on the Plains of Abraham, where the French were defeated and the British were the victors. This meant that the people who were already exploited under the French were a conquered people under British rule. Native fate also rested on the British rule of thumb. As time went on, the British flooded Lower Canada (Quebec) and Upper Canada (Ontario) with thousands of eng-

lish immigrants. This was done to make the French Canadian a minority and to impose English society on the French Canadian. Just as this erased much of Native culture, so it did with the culture of the French Canadian.

Rebellion against England, the ruling class, occurred at least 3 times. French Canadians have fought to keep their culture from being drowned out by English influence to the east, north, west and south ever



*"je me souviens"*

since then. The story rings the same bell to the Native, Chinese, Italian, East Indian and other cultures which have been influenced by the domineering English. Modern day proof of that is A.P.E.C. The Alliance for the Preservation of English in Canada is an organization representing English Canadians who, for some reason, fear the downfall of the English language! After hearing Russ Martin, who represented A.P.E.C. on CBC's FORUM (to be televised March 17th at 9 pm) I came to the conclusion that APEC has attitudes resembling opinions of the white anglo-saxon KKK in America the beautiful.

If only English Canada could see that French Canada wants acceptance and respect for her culture. The entire language crisis shadowing Canada, to me, should be blamed on the Federal and Provincial governments. They have failed in teaching our generations the truth of our history. The Meech Lake accord is not the constitutional alternative all Canadians need. It's so unfortunate that Quebec's future in Canada relies on the acceptance of Meech Lake. Quebecers would just feel the same rejection from the rest of Canada that they've learned to live with for 3 centuries. In my opinion some Quebecers hate the English; especially those who couldn't be bothered accepting French culture. The same people who fight for Native acceptance should also fight for the acceptance of a French Canada together with English Canada. It's ironic because the French settlers were here before most English, just as the Natives were here well before the French. The history of Quebec is in some ways the history of Canada.

Awareness for English Canadians could come through seeking the truth in Canada's history: the truth that Canada was brought up to be a capitalist hog like England..only for English interest and investment. The present American domination of our culture is similar to the problems Quebecers have lived with for 300 years.

There are so many cultures in Canada to represent the fabric of a nation being able to weave a quilt of multiculturalism and ethnic strength. I guess it would be too much of a dream to see Canadians live harmoniously with 2 or 3 or 4 cultures instead of one. Ah mais c'est la vie dans nos monds eh!

By STEVE ROSE

Editor:



If BC Hydro gets its way April Fool's Day 1990 will result in another 3% increase on our Hydro bill. The logic displayed by Hydro at the Utilities Commission hearing which has been going on since February baffles me. It's absurd to think that charging higher electricity rates will result in people turning the lights off more often.

What BC Hydro should be ashamed of is the distribution between use by sector and money billed. Residences use up 30% of Hydro's domestic load yet contribute 38% of Hydro's revenue. Large industries, on the other hand, use up 37% of Hydro's load but contribute only 25% of the revenue.

The Utilities Commission April Fool's Day gift to the people of BC should be a firm rejection of Hydro's proposed rate increase and the provincial government should fire a few of Hydro's executives for the absolute waste of taxpayer's money in preparing this proposal.

Darren Lowe

Mr. Lowe:

Agreed. To add to this picture of Hydro's greed, they have boasted that they have assets of \$10 billion. At the same time they have demolished almost 100 units of affordable housing in our community. The latest smashing took place when they exploited a loophole in a by-law requiring a development permit before a demolition permit could be issued. They tore down a hotel, displaced 50 residents, closed a parking lot made when another hotel was torn down in 1986 (both places were in good shape) just to make way for a new building in 3 or 4 years. They ignore the housing crisis, refuse to talk to

any housing society, disrupt and destroy local initiatives, then want to charge more just to make money.

The GST, which they will get back through credits, will add another 7%. And rents will go up again!

# SOME FACTS ON OUR FOAM CUPS AND THE ENVIRONMENT

**T**he foam cups we use are environmentally friendly, no CFCs (chlorofluorocarbons) are used in the manufacturing process.

## VOLUNTEER RECOGNITION WEEK

### Volunteer T-Shirts

April 22-28 is Volunteer Recognition week at Carnegie Centre. Part of the week's activities will be the presentation of volunteer t-shirts to all our Carnegie volunteers.

As this is Carnegie's 10th anniversary we need a design for the t-shirt that reflects the uniqueness of Carnegie. If you've got an idea or design about what you'd like to see on our 10th anniversary t-shirt, or if you need more information about submissions, track down Peter Greenwell before March 31st.

## Poet-Tree

The Birth of a Poet's Poem  
Which is a seed of imagination  
Of deep thought... of feelings  
Of Life...of life...of the heart  
It grows as the poet's poems  
progress  
It becomes a tree... a Poet-Tree  
It branches into many ideas,  
thoughts, expressions  
Words written in Poetry grow  
with the elements of mankind,  
mankind's creations, of the earth,  
and the universe  
It can be simple or complex  
It is a poet-tree.

Miki



## Beyond Measure

Time is  
Too slow for those who wait,  
Too swift for those who fear,  
Too long for those who grieve,  
Too short for those who rejoice,  
But for those who love

Time is  
Eternity.  
Hours fly,  
Flowers die,  
New days,  
New ways,  
pass by.

Love stays.

Submitted by Joseph Boucher

## THE LOOKOUT - Port in a Storm

Having a mental problem is part of the struggle of many, many people in B.C. Erratic behaviour leads to non-acceptance leads to evictions leads to moving continuously...leads to being homeless.

In the early 70's there were a few government programs that would fund local services. In Vancouver some people identified a small population of single males, over 45 yrs. old, who had nowhere to live. The Patricia Hotel became the first place where a room was rented to take one or two of these men, found in alleys or huddled under trees. At first it was the alcoholism that was the common factor but the link between mental illness and the ongoing return to a life of escaping back to the alleyways made such a band-aid solution of a "place for a night" not enough.

Mentally ill people are invisible when it comes to government funding. Recently the Socreds announced that they were pumping \$20 million into

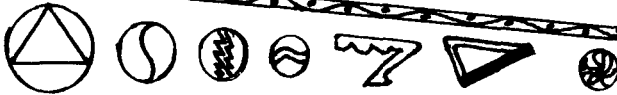
providing better support services. Sounds good, but according to staff at the Lookout, this amount was crucial five years ago just to maintain what was already working. Putting it in now leaves them \$80 million behind where they should be by now.

The Lookout, in the 300=block of Alexander Street, provides 42 emergency beds and 39 long term residents live there. With their mandate to house people whom no one else will, they are still turning away up to 70 people a month. At a recent public meeting at Carnegie, Karen O'Shannocery, the director, spoke of the crisis of housing in our city being felt much more by the people coming to the Lookout. Mental illness makes even the most callous landlords & managers freeze up when looking to rent rooms.

When the Lookout opened in 1981 most of the people there came from the downtown eastside area, but now over half come from all over the Lower Mainland. They come here because "we" are more forgiving of erratic actions; we're all people with past mistakes and more readily accept off-the-wall behaviour as having known causes.

The Lookout is a port in a storm.

By PAULR TAYLOR



**the Red red ROSE  
ROSE Up & OTHER POETS**

**SATURDAY, MARCH 24**  
ACROSS FROM SATURNO **doors 8:00 pm**

**the Conservatory**  
**1345 RICHARDS ST.**

**ADMISSION \$5**  
**at the door**



ARIELLA  
AJMER RODE  
GINA PAGE  
RUDY K. PENNER  
BOB HERRING  
BETH JANKOLA  
with folk guitar player  
JIM VOID

GLOBE '90 March 19-22

People from over 60 countries are coming to Vancouver to confer about the global environment. Also in attendance will be scores of people from environmental business companies, trying to sell their systems of dealing with different kinds of pollution. Brian Mulroney is coming too. Check local papers or call radio stations for details.



# "EXPRESSIONS"



PLEASE  
DON'T  
TELL ME  
TO RELAX-

IT'S ONLY  
MY TENSION  
THAT'S  
HOLDING ME  
TOGETHER.

WHAT ARE SENIORS WORTH?

Original Author Unknown

What are Seniors worth? ... We are worth a fortune! Remember, old folks are worth a fortune - with silver in their hair, gold in their teeth, stones in their kidneys, lead in their feet and gas in their stomachs! I have become a little older since I saw you last and a few changes have come into my life --- Frankly, I have become a frivolous old gal.

I am seeing five gentlemen every day. As soon as I wake up, Will Power helps me out of bed. Then I go to see John. Next, Charlie Horse comes along, and when he is here he takes a lot of my time and attention. When he leaves, Arthur Ritis shows up and stays the rest of the day. He doesn't like to stay in one place very long, so he takes me from joint to joint. After such a busy day I'm really tired and glad to go to bed with Ben Gay. What a life! Oh yes, I'm also flirting with Al Zymer.

P.S.

The preacher came to call the other day. He said that at my age I should be thinking a lot about the hereafter. I told him: "Oh, I do, all the time. No matter where I am, in the parlour, upstairs, in the kitchen or down in the basement, I ask myself, ... now what am I here after?!"



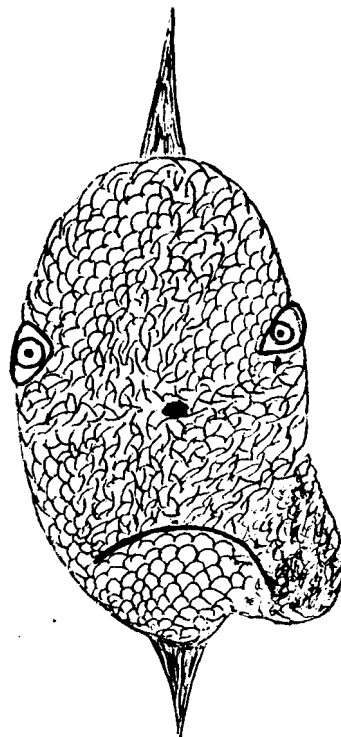
...the more things change, the more things

The good book has no prophecy  
For an ape racked erect  
Of a slow dance thru eternity  
To "The Greenhouse Effect"  
No notice of man's industrial bequeath  
The Earth's passing - a doddering old fart  
minus teeth

---  
All things alive must come to an end  
But we have a choice...if we don't pretend -  
Of gasping and wheezing in an industrial  
gaseous mire  
Or an instant blaze -  
religious portent of nuclear fire

---  
To do or not to do That is the question  
Or complete abstention another suggestion  
But as the author of this trite invention  
I suggest there is no choice **just intention.**

Tom Lewis



SAVE OUR LIVING ENVIRONMENT SOCIETY  
407-118 Alexander St.,  
Vancouver, B.C.

Chairman and Commissioners  
Vancouver Board of Parks and Recreation

Dear Commissioners: (Re: Fishing at Crab Park)

We were encouraged recently by the construction of the new fishing pier in our park. However, because of information in the media citing Environment Canada findings pertaining to the lesions and tumours on fish in the harbour, we would appreciate assurance that fish caught off the park are safe to eat. The senior medical health officer for the city has advised that, if requested, he would report his assessment of any health risks that may be involved.

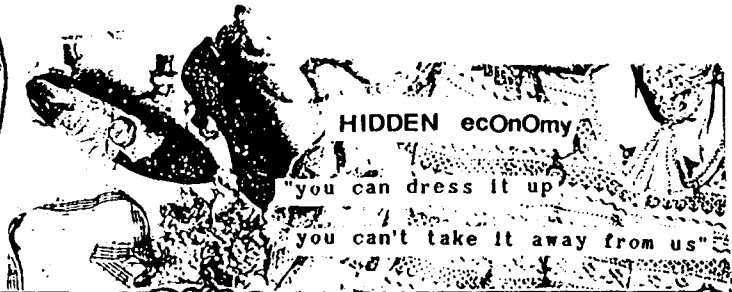
We ask that the board request such a report from the health department and inform the public as to the safety of seafood taken from this part of Burrard Inlet.

Thank you for your attention.  
Yours truly,

Ken Lyotier, chair.



the "hidden" economists talk a lot about the "hidden" economy. By this they mean work that is illegal or unpaid; like prostitution, volunteer work, housework, childcare. A lot of this "hidden" work is done by women. It is "hidden" because it serves the purposes of capitalism to keep it that way. It is the "hidden" economy that is keeping the mega-economy afloat.



the hidden economy is the pie plate under the corporate pie  
Just who IS holding up this pie in the sky?

"pj opening" with a little help from unknown graffiti:ists'



hidden? or unwelcome?

this economy does not wear white dinner gloves  
she is not a welcome dinner guest  
she does not even want to sit at the table  
she wants to cut the table's legs off

hidden? or "immoral"?

this economy does not wear orthopedic shoes  
she is not a nice church lady  
she does not even sit in the pews  
she is not allowed by those singing praises  
she is the bag lady of their soul.

hidden? or unnecessary?

this economy does not wear a collar  
not blue, not white, not even reversed  
she irons the shirts that the collars wear  
she does not want the collar  
she wants to be free of it.

hidden? or invisible?

this economy does not wear business suits  
she is in the proper place for a lady  
she bakes the cakes that the suits eat  
she does not want the cake  
she wants the whole friggin' bakery

hidden? or classless?

this economy is not a good cocktail party guest  
she serves the cocktails to the good guests  
she does not want to drink the cocktails  
she might prefer to throw them

pj flaming

# fighting poverty in our culture

## WHY OUR OWN CULTURE?

POOR PEOPLE ARE LITERALLY LEFT OUT OF CULTURAL EVENTS. WE CAN'T AFFORD THE TICKET PRICES. EVERYTHING FROM THE OPERA TO ROCK CONCERTS COSTS A LOT OF MONEY. WE HAVE TO ASK: WHO IS THIS 'CULTURE' BENEFITTING? NOT US. SOMEBODY MAKES A LOT OF PROFIT ON THIS STUFF. IF THIS IS MY CULTURE, HOW COME I'M EXCLUDED FROM IT?

OUT OF NECESSITY WE 'MAKE' OUR OWN CULTURE. WE LEARN HOW TO SEW CLOTHES FOR THE KIDS. WE LEARN HOW TO QUILT TO KEEP WARM. WE IMPROVISE CREATIVELY AND JUGGLE OUR SCANT RESOURCES. WE USE ODDS 'N SODS TO DECORATE OUR LIVING SPACES. WE WRITE DOWN OUR THOUGHTS. WE TEACH OURSELVES HOW TO PLAY MUSIC. IN OTHER WORDS, WE SURROUND OURSELVES WITH CULTURE OF OUR OWN MAKING.

YET IT NEVER GETS RECOGNISED AS 'CULTURE'. WHY? BECAUSE IT DOESN'T HANG IN ART GALLERIES OR BECAUSE YOU DON'T HAVE TO PAY A LOT OF MONEY TO SEE IT.

MOST OF THE WORKS IN THE FIGHTING POVERTY CULTURAL DISPLAY & EVENING ARE FROM PEOPLE WHO HAVE NEVER OR RARELY SHARED THEIR WORK PUBLICLY BEFORE. THIS IS THE FIRST PUBLIC CULTURAL DISPLAY MADE FOR AND BY PEOPLE WHO ARE LOW INCOME THAT WE KNOW OF.

A LOT OF PEOPLE SAY "OH, MY STUFF'S NOT GOOD ENOUGH FOR DISPLAY OR STAGE." THAT COMES FROM OUR FEELING LEFT OUT OF CULTURE. NEXT TIME, MAYBE YOU'LL BRING SOMETHING AND THE EVENT WILL GET BIGGER.

CULTURE FROM A SHARED BASIS BUILDS UNITY & IMPETUS TO STRUGGLE ON. GOVERNMENTS TAKE CULTURE SERIOUSLY. IN SOME COUNTRIES THEY JAIL POETS, FOR EXAMPLE.

IT'S TIME WE TOOK OURSELVES SERIOUSLY.

OH YEAH. SEWING & POETRY & MUSIC & THEATRE & SCULPTURE & STUFF IS FUN TOO!

p.j. fleming

Clearcut British Columbia

Clearcut from Squamish to Prince George

Clearcut from Nanaimo to Bella Bella

Clearcut solution

The Final Solution

It's Clear Cut

Clearcut:

Clear out of British Columbia

When i see our Earth  
all battered & bruised

& ruptured & scraped

& torched & raped

i see that She is in pain

after all

pj flaming

# BATTLE OF THE FORESTS

Environmentalists tarred by a campaign of hate

By MARK HUME  
... Sun Senior Correspondent,  
responding to columns by Nicole Parton.

**T**HE DEBATE over wilderness use in B.C. had become deeply polarized long before *The Vancouver Sun's* most-read columnist, Nicole Parton, entered the fray recently. In a series of columns, Parton accused environmentalists of waging a campaign of lies, of being motivated by greed, of having an unfinishable agenda, and of trying to wreck the economy to achieve political change.

Point by point that argument presents the philosophical platform of a movement that has its roots not in B.C.'s rural logging towns, but in a U.S.-based group with extreme anti-environmentalist views.

One leader of the "wise use movement" is American Ron Arnold, who has advised the B.C. logging industry, the Association of B.C. Professional Foresters and the Share the Stein Committee. When Arnold helped organize a conference in Nevada, in 1988, MacMillan Bloedel Ltd., Western Forest Products Ltd., Furney Distributing

Ltd., the Council of Forest Industries and various Share groups attended.

What they heard was a philosophy that had more to do with fear and loathing than the wise use of resources.

Arnold believes that environmentalists are engaged in "genuine psychological warfare" — a campaign of lies — aimed at gathering recruits and manipulating the masses.

He sees environmentalism as a type of cult, stating: "Once newly committed people have joined an environmental group, they become *True Believers* who will fight and die for the cause."

Arnold has advised industry to "turn the public against environmentalists," and to start "punching the environmentalists" through pro-industry activist groups such as Share the Stein, Share our Resources and Share the Forests.

He believes environmentalists have an unfinishable agenda — that they will never stop demanding more areas be protected. Parton shares that view, stating: "The greens want it all. It never ends."

## ENVIRONMENT



B.C. environmental groups have published a map delineating their demands and calling for 7.8 per cent of the province to be added to the present park system.

Arnold is executive director of the right-wing Centre for the Defence of Free Enterprise and is registered agent of the American Freedom Coalition. The AFC is one of the chief political organizations of the Rev. Sun Myung Moon's Unification Church.

MacMillan Bloedel spokesman Scott Alexander told *The Vancouver Sun* last year that his company wasn't aware of Arnold's links to Rev. Moon when it participated in the conference. But he wasn't disturbed by it.

"Because one listens to a Ron Arnold doesn't mean you become a clone," said Alexander.

**C**ERTAINLY not, but a lot of people in British Columbia, including former forests minister Dave Parker, have picked up on his theme.

Our Land Society, a wise use organization which counts among its directors Vancouver logging consultant Pat Armstrong, states: "A goal of... environmentalism is to destroy or at least badly cripple industrialized capitalism."

Not long after that view was published, Parker, who was then forest minister, said: "One of the best ways to get economic chaos in North America is to stymie development. One of the best ways to stymie development is to get an environmental preservationist movement going."

Parton: "Dave Parker was ridiculed for suggesting that some environmentalists want to 'wreck the economy'... Unfortunately, he was right."

After covering resource issues and the environment movement for 18 years I can state that, to my knowledge, no such agenda does exist. Raising the fear that it does, however, is certainly a good way to turn people against environmentalists.

Another effective tactic is to imply that environmentalists don't care about destroying jobs — or lives.

Armstrong, a heavy equipment mechanic before becoming a consultant, has linked the death of logging boss Frank Beban to the environmental movement.

Beban, a subcontractor for Western Forest Products Ltd., was caught in the middle of the South Moresby issue. He died in July 1987 on Lyell Island.

"The fight had killed Frank. Powivco Bay lies quiet, the loggers gone; they were all driven from the land; their jobs taken from them," Armstrong wrote in a logging journal.

Beban died from a heart attack, his second. His first was in 1983, before the Moresby confrontation began.

**A**NOTHER tactic of the wise use movement is to attribute the motive of greed to environmentalists.

Jeff Broughton, of Share Our Forests in Cobble Hill, said last year: "We are in a war with the fanatics all over the province, the battle lines are drawn in the Carmanah, in Sulphur Pass and in the Stein... The opposition, although sometimes appearing moderate, have proven themselves willing to go to any extreme to win their very greedy agenda."

Parton put it this way: "A single-minded selfishness has laid claim to the Carmanah Valley... It is the greedy hunger of B.C.'s preservationists."

She also used the battle lines theme: "The Stein, Khutzeyma-teen and Carmanah are B.C.'s Alamo, Dunkirk and Wounded Knee."

Arnold, who wrote a book titled *Ecology Wars*, has done more than influence the rhetoric being used in the resource debate in B.C. He's offered a blueprint for the future struggle.

Appearing at the Association of B.C. Professional Foresters annual convention, Arnold encouraged the founding of an institute modelled on his own Centre for the Defence of Free Enterprise. Such an institute, he said, would "create a long-

“It is disturbing that the industry that built this province, and which has such a long and proud history, would listen to someone like Ron Arnold. His arguments create hateful divisions and breed unreasonable fears”

term unfinishable agenda and train interns to carry the multiple use philosophy into every corner of Canadian society.”

He said the institute must influence the media to shift the intellectual climate in favor of the forest industry and against environmentalists.

During the same month in which Arnold delivered his message to B.C.'s foresters, the B.C. Environmental Information Institute was founded by Gerry Furney, mayor of the logging town of Port MacNeill.

Furney's institute, which is trying to raise \$1 million for an educational campaign, has sent a brief to all MLAs and B.C. MPs, informing them: "There is a well-organized movement out there . . . against orderly and rational development of any kind [that] creates instability in resource communities which are the backbone of our provincial economy."

**P**ARTON'S views are so admired by Furney that a collection of her resource columns was mailed out by the institute to help raise funds.

It is understandable that B.C.'s logging industry would try to learn from the resource conflict in the U.S. The issue there is the same — how much old growth timber should be logged; how much protected?

The protagonists are the same too — environmentalists on one side, pro-industry groups on the other.

But it is disturbing that the industry that built this province, and which has such a long and proud history, would listen to someone like Ron Arnold. His arguments create hateful divisions and breed unreasonable fears.

Not long ago a senior spokesman with MacMillan Bloedel called me to provide some "off the record" information on environmentalists.

B.C.'s environmental movement, he said, is funded by "Communists and neo-Nazi groups from South Africa."

He asked why the media had never exposed that link.

A search of financial records by *The Vancouver Sun* shows the Western Canada Wilderness Society, the Sierra Club, and the Valhalla Society get their money in membership fees, from public donations, and by selling books and calendars. □

What can one person do...

1. A Carnegie star, Danny Korica, tells the following true story: He had to travel 35-40 blocks when the buses were on strike. He stuck out his thumb, hoping to get a ride. A man pulled over and Danny asked if he could ride with him. The man, who was driving a new car, said, "No way. I don't give rides..to strangers." The man then walked over to a paper box, put in coins and took all of the papers back to his car. Danny flagged down a cop and told him that this guy had just stolen all the papers while paying for only one.

The cop did his job, charged the guy with petty theft and took the papers as evidence. He asked Danny if he would testify in court and Danny said, "You just let me know when and I'll be there."



In court the man said he had paid for his paper but was in a hurry and may have taken more than one, but the judge said, "Taking 17 papers instead of one is not a mistake. Guilty as charged. \$500 fine or 30 days."

He paid the fine but asked Danny why. Danny said, "I asked you politely for a ride because I can't walk and had no money for a taxi. You have a big car but steal from poorer people. You won't read those papers but sell them to other poor people. And you ask why!"

Danny says the guy's lawyer, who was there, just laughed. The cop thanked him and said, "If people would just be honest we'd need about half as many police as we have now."

A Simple Tale about Hard Lives

"Ya Got to Know Who Your Enemy is" -DOA-

While we fight over who gets what penny  
crumb  
trickle

The Guys that own the whole Bank  
Bakery  
Supply

Are cleaning out the Till  
Cupboards  
Surplus

Lucky for Them that we are blinded by poverty  
hunger  
thirst

Because while the penny  
crumb  
trickle

diminishes,

Our anger  
resentment  
frustration

grows,

And we take it all out on you  
me  
n' x,y,zee

Instead of the Guys that own the whole Bank  
Bakery  
Supply

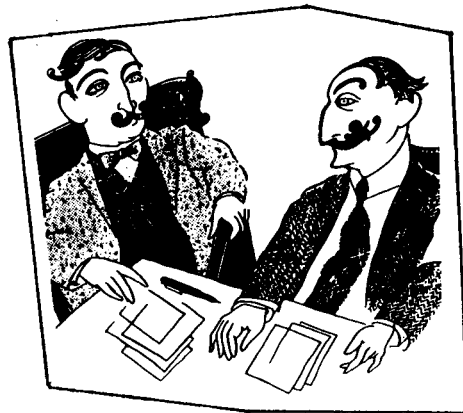
If we could just remember to direct our anger  
resentment  
frustration

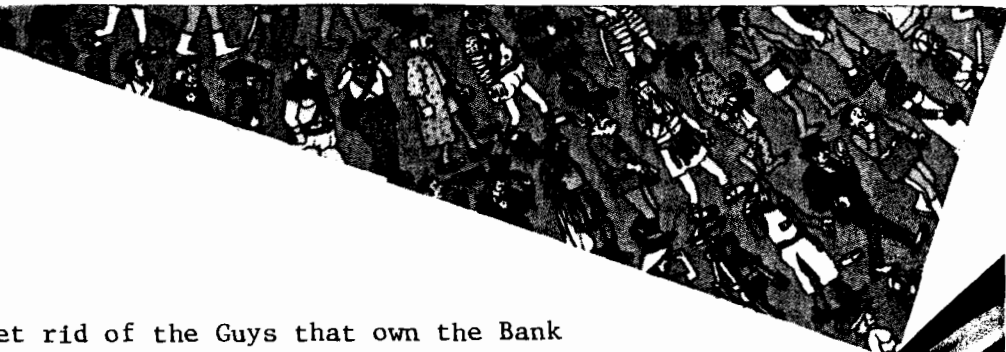
To the Real Enemy—the Guys that own the Bank  
Bakery  
Supply

WE'D be cleaning out the Till  
Cupboards  
Surplus

WE'D find that we would no longer fight over every penny  
crumb  
Trickle

'Cuz there's really plenty to go around





But if we don't get rid of the Guys that own the Bank  
Bakery  
Supply

We'll never get the chance to get on with the real stuff of Humanity  
Dreams  
Potential

'Cuz we're always fighting over every penny  
crumb  
trickle

If we pretend that the Guys who own the Bank  
Bakery  
Supply

Don't directly affect the quality of our lives  
relationships  
reality

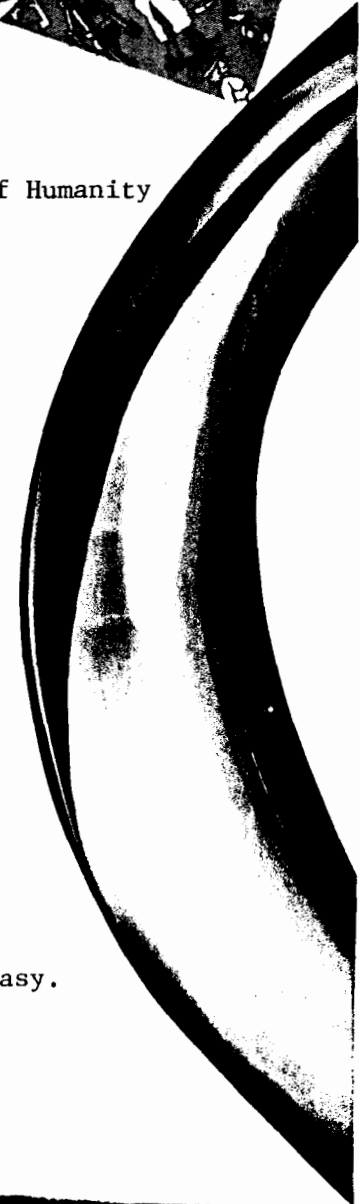
We are quite simply buying their package  
bullshit  
strategy

So we just HAVE to get rid of the Guys that own the Bank  
Bakery  
Supply

And to do that, we dearly need you  
me  
n' x,y,zee.

It really is a very simple tale, but I never said it was easy.

pj flaming



DOWNTOWN  
EADTSIDE  
YOUTH  
ACTIVITIES  
SOCIETY

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(confidential)

Wed. evening: 5 to 8:30  
Dr. AL VENNEMA  
Thur. evening: 5 to 8:30  
Dr. COLIN HORRICKS  
STD Nurses are on site  
through the weekdays.

Drop in  
or call  
for an  
appoint-  
ment.

# Carnegie

NEWSLETTER

THE NEWSLETTER IS A PUBLICATION OF THE  
CARNEGIE COMMUNITY CENTRE ASSOCIATION

Articles represent the views of individual  
contributors and not of the Association.

**FREE - donations accepted.**

City info staff can't accept  
donations for this Newsletter, so  
if you can help, find Paul Taylor  
and he'll give you a receipt.

**Thanks everybody.**

---

**DONATIONS:** Yanum Spath-\$200  
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K'lem G.-\$5 Anonymous-\$43.23  
Terry the Terrible - \$200  
Archie M.-\$100

## NEED HELP ?

DERA can help you with:

- \* any welfare problems
- \* UIC problems
- \* getting legal assistance
- \* unsafe living conditions  
in hotels or apartments
- \* disputes with landlords
- \* income tax



DERA is located at 9 East Hastings  
or phone 682-0931.

DERA HAS BEEN SERVING THE DOWNTOWN EASTSIDE  
FOR 15 YEARS



## HOMELESS

### TO WHOM IT MAY CONCERN,

To whose drum does Vancouver march? The Concord Pacific-False Creek(expo) lands development may be leading us to an executive city. This executive city will have a diminished life-quality to it unless growth is capped.

Yes, high density will mean more cars and pollution. Within twenty years we will have pollution like Los Angeles. 75,000 more cars will drive into Vancouver within five years and provincial studies state that there will be a 40% increase in cars from the Lower Mainland into our city.

Not only are the megaprojects in the urban core making us into a "megalopolis" that sucks the life out of the hinterland, but also office growth does too. We are at twenty-two million square feet of office space, heading towards fifty million, with city engineers saying that at thirty-five million square feet we will need freeways.

Regional planning is not occurring, but is essential. Would skytrain extensions to Surrey-Whalley lead to a "second city centre" or another regional centre? Or do we need more mini-cities of about one-quarter million population?

Fast ferries on Burrard Inlet would allow some people to leave their car at home.

But the megaprojects are on fast tracks. We have what people call a "Poison Park" being designed for future generations of kids. Numerous toxic chemicals are known to exist in the soil of parcel nine. Are we going to have 35 storey skyscrapers on landfill, then get rid of the fireboat in case of emergency..such as an earthquake?

And do you like ghettos? Well, so far, Concord Pacific is a rich ghetto with its first phase - "International Village" - containing no low-income and likely no middle-class people. When is a ghetto not a ghetto..when it is for the rich? Promises of 20% "core-needy" or social, low-income housing have not materialized but some crumbs must fall off the table as elections approach.

But who decides who is "low-income" and what is the system for choosing who is "most-in-need"? Rapid growth will lead to one thousand low-income residents on Granville Street being pushed out towards the street.

And there another nine thousand low-income, long term residents in the downtown eastside near the Concord Pacific site.

Demolition freezes on loow-income buildings in these areas are critical to survival. Yet, such motions have not even got past the city level.



The Hulschanski report from the UBC Human Settlements group showed that evicting people is very expensive, not only in human terms but also towards the taxpayer. Social services already exist where the poor are; in fact the poor have been here for a long time..the downtown eastside is the second oldest community in Vancouver.

Violence will increase and become more random..the downtown streets will become unsafe at night if homelessness is allowed by governments to increase.

It is cheaper, easier and kinder to provide new social housing and protect existing dwellings. If this direction is not taken we will provide a "dog eat dog, rat eat rat, shark eat shark" society for the 21st century children.

By DON LARSON

An interesting footnote: both Concord Pacific and reps of social housing in the Downtown Eastside shared a room at UBC's Open House on the weekend. Concord had an entire scale-model of it's 'vision' and planned development of the Expo site, taking up about 2/3 of the room. Beside this were two women with slides of hotels, alleys and pictures of successful social housing projects.

Concord boasted that 20% of their plans were designated "social housing" and people came to 'our' table to ask if this wasn't Concord's social conscience on display. Telling the truth stopped everyone asking: we have to buy back this "designated" land, get a developer to do the construction and get all the funding in place before either of these steps could be taken. In the meantime this "designated" land would be used as green space for the luxury highrises and only through confrontation and fighting with the rich residents could it be wrested from them.

It's a superb example of a con job.



# COALITION AGAINST "FREE" TRADE

Dear Editor,

Here are some alternatives to the GST recommended by the ~~Por~~ Canada Network, a native network of labour, community, women, Native, anti-poverty, church and other groups:

1. A net wealth tax: An annual wealth of between 1-2% on assets over \$75,000 to \$100,000 could raise between \$4 and \$8 Billion. The tax could be structured so that homes, family farm and other personal possessions of 80 to 90% of Canadians are exempt. Many European Countries including West Germany, Austria, Norway, Sweden and Denmark have wealth taxes.
2. Restoring corporate taxes to the levels there were in 1984 could yield \$1-2 Billion in public revenue.
3. Ending corporate tax breaks such as depreciation allowances for real estate developers, deductions for money borrowed for corporate mergers, loopholes that allow corporations to declare profits in tax haven countries instead of Canada. These could bring in as much as \$2 Billion.
4. Ending the business entertainment deduction would bring up to \$1 Bil.
5. Charging interest on deferred corporate taxes could yield \$4-6 Bil.
6. Making the personal income tax system progressive (based on ability to pay) by taxing capital gains at the same rate as wages and salaries (\$500M) restoring the progressive rate structure to the income tax system (\$2-4 B) and restoring the tax on inheritance (\$1B) would yield several billion.
7. The federal government could also save public revenue by
  - (a) Requiring companies to pay for their own job training programs (\$3B).
  - (b) Reducing unemployment to 4% (\$4B).



CULTURAL  
TEACHING

with

Frank  
Supernault

Mondays 3-4:30 Carnegie Theatre

**GET OUT  
OF THE  
DARK.**

Let the healing begin

(c) Reducing interest rates by 4%  
over a four year period (\$6B).

(d) Reducing the military budget to  
the level it was in 1984 (\$3.3B).

All of these measures would help  
with the deficit without attacking  
womens' centres, Native programs,  
people on welfare, education or  
health programs.

By JEAN SWANSON

Co-chair: Coalition Against Free Trade

**SATURDAY, MARCH 17, 1990  
UKRANIAN CULTURAL CENTRE  
805 E. PENDER STREET  
VANCOUVER, B.C.**

**TICKETS:** \$10 or what you can afford

FOR INFORMATION PHONE 437-8601  
(Telecommunication Workers' Union)

FOOD CONCESSION BY LA QUENA

BENEFIT FOR THE PRO-CANADA NETWORK

**GST STOMP**

**CABARET  
& DANCE**

DOORS 7:00 P.M. • CABARET 7:30 P.M. • DANCE 9:30 P.M.

## SMILE

A smile can unlock  
and open a lot of doors  
A simple smile can say hello  
A smile can say I care  
A smile can say 'how are you?'  
A smile can say 'be happy'  
A smile can brighten a person's day,  
A smile don't cost anything.  
So go around collecting,  
A smile don't need translation,  
A smile is understood by all races,  
So when you read this smile  
Make everybody's day!

Peter Eastman

## Ode to Mother Nature

I strolled thru the woods one day,  
I seen a beautiful bluejay  
looking down at me,  
Then I seen a deer running free  
All this beautiful wildlife  
is beautiful to see.

Our Creator must have had a great  
mind to make things so stunning and  
glorious for all to see.  
Even the leaves on the trees  
yearn to be free.

Then comes along progress to  
pollute and destroy all these things  
of beauty our great grandchildren  
will never see.

Oh Mother Nature you were sweet  
to me, when you created things  
for me to see.

Peter Eastman

This has to be an old song; look how  
old the paper is..look how old the  
writer is...

### AN OLD SONG

This is an old, old song  
My Granma sang to me  
About the Renfew Valley  
Where she was born a century ago  
I never knew just where it was  
I think, Ontario,  
When I was six she said she'd pay a  
dime if I could play it on my fiddle.

Well I earned that dime  
But it's been a long time  
And you never see a fiddle.

Who wants to hear a song so old  
Who'd ever try? Who'd be so bold?

Let's have a hot time here & now  
Let's drink and dance - no fights!  
not here..

This is the place to drink your beer.  
The Marr Hotel since 1889.  
(The only time it burned down.)

Don Hodgson

### Wind Song Valley

A lot of people drift off  
into his/her own space  
A place so peaceful and  
beautiful

A valley in the mountains  
of Canada

There is a wind, a wind song  
which is carried through the valley  
In this valley we see people  
that we miss

Old boyfriends, old girlfriends,  
Oh how we wish to be there  
again, and again, and again  
Wind song valley, a place  
within the heart

It is a place of great love and  
happiness -

It is hope, faith & most important  
...love.

Miki

SUBJECTIVE ALLOYS By Garry Gust

I'M IN LOVE.  
WHAT SHOULD I DO?

EGO

GO FOR IT.

ID

HOW LONG HAVE  
YOU KNOWN HER?

SUPEREGO

ABOUT TWO YEARS.

EGO

TWO YEARS!  
WHAT'S THE HOLDUP?

ID

NOTHING I DO IMPRESSES HER.  
PLUS, I DON'T THINK SHE LIKES  
ME.

EGO

WOW! YOU SURE DON'T  
UNDERSTAND WOMEN.

ID

THAT'S PARTLY BECAUSE WOMEN USE  
A DIFFERENT FORM OF LOGIC THAN  
WE DO.

SUPEREGO

WHAT'S LOGIC GOT TO  
DO WITH LOVE?

EGO

IT'S THE ROUND-TABLE LOGIC  
THAT WOMEN EXPECT YOU TO  
BE THE WHITE KNIGHT IN  
PUBLIC AND THE BLACK  
KNIGHT IN PRIVATE.

ID

THAT'S JUST IT, I ONLY SEE HER IN  
PUBLIC AND SHE'S ALWAYS BUSY.

EGO

WHY DON'T YOU INVITE  
HER OUT TO LUNCH?

ID

ARE YOU CRAZY!  
WHAT IF SHE SAYS  
"NO?"

EGO

THERE'S RISK IN  
ANY WORTHWHILE  
EFFORT.

ID

YEAH, WELL WHO WANTS  
GREAT BRUISES OF  
EMBARRASSMENT  
BOUNCING AROUND  
IN HERE?

EGO

WELL, I SUPPOSE YOU SHOULD  
JUST FORGET HER, YOU  
CAN'T GET BLOOD FROM  
A STONE.

SUPEREGO

NONSENSE. IT'S VITAL THAT  
YOU FOLLOW YOUR FEELINGS.

ID

MAYBE IT'S BEST TO JUST  
LEAVE IT THE WAY IT IS.  
IF SHE WANTED ME TOO,  
THE AFFAIR WOULD  
PROBABLY BE OVER IN  
A MONTH, AND THEN  
I WOULDN'T HAVE  
ANYONE TO LOVE.

EGO



PEACE

She rants and  
yells  
The abuse pouring  
out of her mouth  
in an endless  
stream

I chose not to  
respond  
To respond  
would validate  
the abuse.

I tune in  
to my  
Inner Peace  
which is  
louder  
than the noise  
I'm hearing.

The many faces  
of abuse  
that I have seen  
and heard  
Become as one.

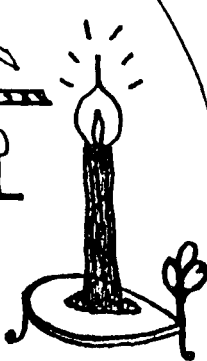
All unrelentant  
as I surely know  
That is "their" problem  
not mine.

A recovering  
Adult child  
of an ALCOHOLIC.

Sheila Baxter

CANDLE LIGHT  
POETRY + STORY  
SHARING

TIME: 7:00 PM  
DATE: EVERY FRIDAY  
PLACE: CARNEGIE LEARNING CENTRE  
INFO: SHEILA BAXTER-665-3013



"Don't Quit"

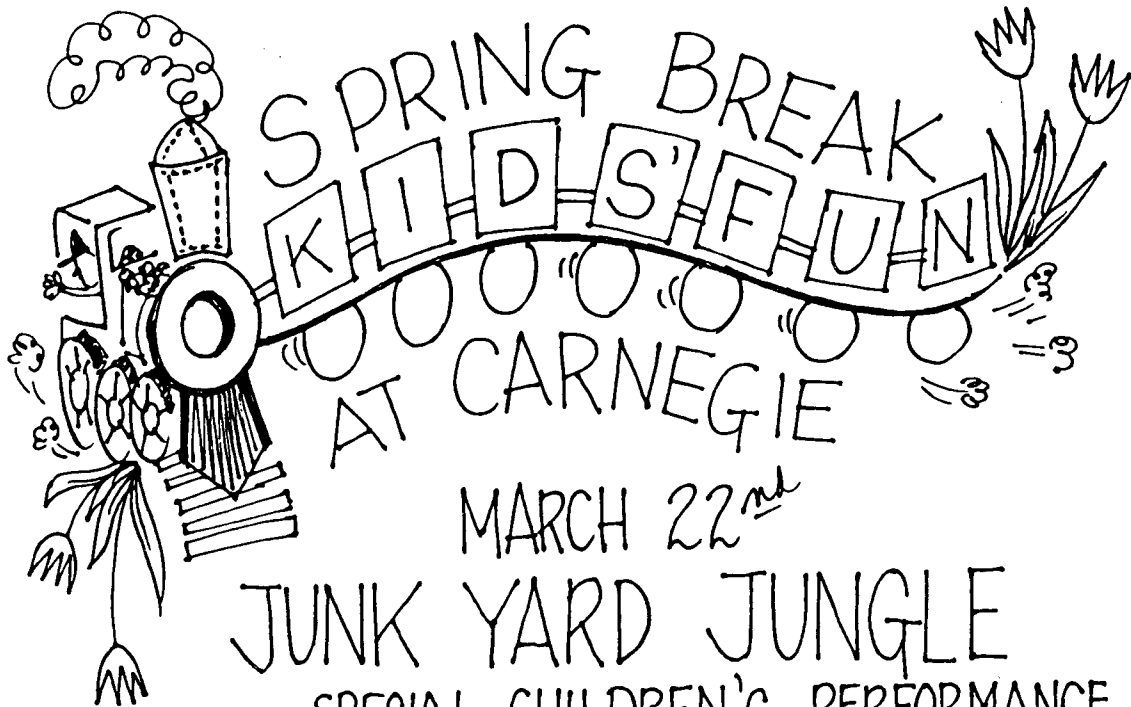
When things go wrong as they sometimes will,  
When the Road you're trudging seems all up-hill,  
When funds are low and the debts are high,  
And you want to smile but you have to sigh,  
When care is pressing you down a bit,  
Rest if you must, but don't you quit.

Life is queer with its twists and turns,  
As everyone of us sometimes learns,  
And many a failure turns about,  
When you might have won but stuck it out,  
Don't give up, though the pace seems slow -  
You may succeed with another blow.

Often the goal is nearer than  
It seems to a faint and faltering man,  
Often the struggler has given up,  
When he might have captured the victor's cup,  
And learned too late, when the night slipped down,  
How close you were to the golden crown.

Success is failure turned inside out -  
The silver tint of the clouds of doubt,  
And you can never tell how close you are,  
It may be near when it seems afar;  
So stick to the fight when you're hardest hit -  
It's when things seem worst that you musn't quit.

Submitted by Bill Taylor



SPRING BREAK  
KID'S FUN

AT CARNEGIE

MARCH 22<sup>nd</sup>

JUNK YARD JUNGLE

SPECIAL CHILDREN'S PERFORMANCE

11:00 A.M. - THEATRE

FREE

\* \* \*

MARCH 25<sup>th</sup>

FARQUHAR & FELICITY

(MAGICIANS)

FOOD, GAMES & FUN

11:30 A.M. ~ 2:00 P.M.

THEATRE ~ FREE



TICKETS AVAILABLE AT INFO DESK MARCH 8<sup>th</sup>  
FOR MORE INFORMATION - 665-2220 / 665-3005.