

By, for and about the Bad and

Dishonest

People of the Downtown

swami donohue! Eastside Sandy Cameron! ortaulor!

garry gust!

SAM RODDAN!

Poetry!

e 60,00!

rupert bear!

MONDO YUPPIE



Amid all the handwringing and finger-pointing by authorities and the media over heroin deaths, city planners finally released a package of reports detailing their game plan for the neighbourhood. A couple of news stories followed, one of which was truly informative.

A Sun reporter outlined the City's gentrification plans for the area around Victory Square. Those plans rely on a strategy of attracting younger entrepreneurs, artists and media types who like the 'gritty feel' of the inner city. A few years ago, when a bunch of us were involved in the Victory Square planning process, the planners kept saying how they wanted to appeal to alternative (whatever that means) people who wouldn't mind rubbing shoulders with poor people.

Well, the city is getting their alternative types. The Architects Institute has moved its headquarters here. The Vancouver Film School is here. Trendy yuppie entrepreneur Mark James has bought the Heritage House (there goes one more liveable hotel), etc.

Guess what, they don't really like the people who live here. The architects are already whining about the people around the neighbourhood. They just don't make those architects feel comfortable.

What's even more revealing are the attitudes of the supposedly alternative business types from West Hastings. It turns out that they're not really alternative after all. Lisa Sven, the owner of the Victory cafe (it's really a bar with food) and trendy Mondo Lisa on West Cordova, which is in the old Jackson's Beef House in the basement of the

Dominion Building is quoted as saying, "We like the edginess of the area. There is a small community of counter-culture merchants. But I know my business would do better if good, honest people didn't feel threatened to walk into this neighbourhood."

That pretty much says it all. The people who start up the businesses like the way the area feels, they just don't like the people that give it that feel.

For them, the community is the merchants, not the residents. Unless you have enough money to patronize their businesses, you're not a 'good, honest person'. They're not really counter culture in any real sense of the word. It's all style, no substance. They're just a bunch of Howe Street stockbrokers with nose rings and tattoos.

Their real motivation is, of course, profit. And they're here because, as an "internet software entrepreneur" with an office at Carrall and Hastings told the Sun reporter, the Downtown Eastside is "basically the last low cost land available in the downtown core." Meanwhile, the manager of the Cannabis Cafe thinks that Torontostyle gentrification will be just great. The operative word she uses is 'clean-up', as in sweep away all the trash.

Just like the bozos in gastown, these are the kind of people who think history resides in buildings. They think that the 'feel' of an area comes from the way it looks, rather than the people who live there. They're more interested in the value of property than the value of community.

It took about ten years for Yaletown to become a trendoid scene. So, probably by 2008, we'll be able to ride the skytrain in from New West so we can hang around the trendy Downtown Eastside scene, where we used to live. Maybe play a little squash and sip on a no-fat double latte at the Carnegie Heritage Cultural Jazz Centre (only \$2.00 cover charge). The Concord Security guards will make sure the homeless people and panhandlers don't get in our way. See you there.

E. A. Boyd

Donations to Oppenheimer Park in JUNE

- 1. Vancouver Canadians baseball tickets (30)
 - donated by Paul Langford
- 2. Splashdown Waterpark tickets (13)
 - donated by Splashdown
- 3. \$500 for camping equipment
 - Burwell Grants Committee
- 4. \$206.34 for 5ft. cageball (arrives in August)

 Oppenheimer Kids Fund (Lookout Society)
- * If you have any questions or want to donate(!), call Allison at 665-2210



waffleiron
my heart is too small to

hold all the stuff of life all this life

all this included is an overdose a reeling drunk

I feel dazed
my cup runs over
I don't know what to do
like a pubescent schoolboy

like a pubescent sitting next to the girl with big boobs

I lay awake all night red neon in thick pink sunset flays me, slays me, sweeps me away but then lana says "hey fuck you"

"hey fuck you and I wonder why hatred's better than nothing? hope she doesn't

have me beat up
staring at a pigeon
I walk into a
lamp standard
living has

pissed me to the gills as a woman raises her fist screaming at her

"you make me so fucking angry" I'll probably end up looking deen into the

deep into the eyes that poke me with a knife then dump me in

a trashbin

the heat carries cacophony up through my window disco from downstairs punk from the columbia traffic shrieks of death

rupert b.



El Amor Humano

El amor verdadero No es sin centido Sin sentimientos Y sin pasion

El amor verdaderp Es muy beclo Como suave viento Como una primavera tarde Como un mar azul vivo...

El amor verdadero
Nace por poquito...
Se ciente, se crese...
Y se convierte
En el mejor centir
Amando... Y ser amada...

Amor verdadero existes Donde te en cuentras?

Tamia G.



Ah summer....Bullshit

Isn't it great to be allive... doo.. wap..duo wap. As a former Carnegie Board member I want to share my new life explorations with you. I know that many of you are actually bored listening to traffic directions from George, Egor's videos or trying to decipher Dan's articles! Summer means more than that but what I wondered? What indeed!

I decided that it was time for me to move on. I wanted to find something that actually crawled out of the Pacific Ocean and ordered a new society. At first I decided, I would spend this year looking for holy people: men and women who actually knew what it meant to be humble and full of doubt at the same time. Alas, all I could find was a high priced weekend workshop in Banff called Civil Disobedience and the Ozone or a wholesale How To book on Baseball Therapy for the United Nations. I was feeling a bit undervalued.

I thought about spending the rest of the summer lounging at crab park re-reading old McBinner articles while listening to Sister D.J on the radio but unbeknownst to me the construction madness of the new convention center was already in full swindle sound. Between the new pillions and the soggy seabus schedules floating towards shore all I could imagine was the insidious smiles of Glen Clark announcing a new starbucks(does the name Harry Reams ring a bell with anyone) I could see that my peace of mind wouldn't have a chance. While looking for an easy escape route through the CPR fence it suddenly struck me that I could become a prophet.

"Yes I'll predict the future and become as well known as pigeon park ...maybe even more "I can see my name carved in graffiti. Leigh Donohue - Prophet for the new Millennium. Oh yea I like the sound of that!

...let's see.. for my first prediction I'll go out on a



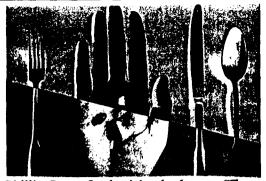
limb and say that 1999 will be closer to the year 2000 than any year before it.

- ...maybe I'll have to change my name to Swami Bullshit Donohue or Leigh Van Lopsang or maybe even Commissar Swami.
- I'll get a pair of fancy earphones and say they are connected directly to God.
- I'll wear dark sunglasses and predict more jokes from Chris Laird and Vance.



- I'll declare that in this century you will witness the kitchen follies revue playing volleyball games against the rebellious seniors choir. Yes our very own seniors that harmonized so well on such favorites as "Where is the Corn and Give us back our Buns" The main prize for the tournament will be a Chili Burger with bean sprouts and then encased in plastic wrap and placed majestically atop a rusty refrigerator shelf by Jeff Clerk. I can also sense a director who will continue to lead her obedient gossips to open confrontation with our Association. "Down with the board" they will yell "Hell no we won't go anywhere we don't like" Some volunteers are not even nice people. "Get a job", they'll sing "I did."

- Also in 98-99 I predict that all communication within Carnegie will be banned unless it can be proven to be banal, apolitical and clean enough for



a Phillip Owen fund-raising barbecue. (The police will continue to wring their hands and sing "What can we do" or they'll hum "Please let us look through your windows" or that perennial favorite "Where have all the new constables gone." Mark Tonner will see the light and actually donate some money to a charity that helps drug users. Yes my friends with your help I can see myself as a new profiteer for the Millennium. Join me brother and sisters. Come with me and together we'll find a new direction and maybe a new ????? - For my long term prognostication credibility I predict that the phrase "Native Elder" will finally be defined. - That an election will be called, that the social fabric of Canada will continue to be as bad as it is now, that the Woodwards communittee will finally make a decisive move. That Bill Vanderslam will be turfed out of reform and back to his green houses. That Irene Schmidt will be elected and serve her term with compassion even while advocating for Dan Feeny. That more people will actually write poetry instead of prose disguised as poetry. That Jeff Sommers will finish his Ph.D. thesis and become Canada's most famous Brew Master. That the high priestess of Carnegie exactitude is probably going to have an affair with George Puke because she mistakenly believes he is the famous Newt Gingrich in disguise. I can see a new drug. It will be cheaper and more dangerous than the ones we have today. At first it will be given freely and be called "Partnerships in Professionalism" "A complete perk and downer in one" I can see more tourist buses and more homelessness. I can see the people of this community holding on to something more powerful than the irrelevant exhibits of

Swami Leigh Van Lopsang Donohue



Here, from the office of Dick Wad, are the Top Ten Martian jokes

- 1. Whhere does the Martian President live?
- In the Green House.
- 2. Who was King Kong in the Martian movie?
- The Green Giant.
- 3. What do Martians use for money?
 - Greenbacks
- 4. Why doesn't Captain Kirk tell Martian jokes?
- Some might hear him.
- 5. Whhhat is the UN Peace Corps called on Mars?- Greenpeace.
- 6. Why do Martians have antennae on their head?
- stereo
 7. What's the biggest Earth holiday for Martians?
- St. Patrick"'s Day.
- 8. What do Martians like to eat?
 - Marsmailows
- 9. Why don't Martians visit the Grand Canyon?
- too much like home.
- 10. What is Martian ID?
- a Green card.

DOWNTOWN EASTSIDE WOMEN



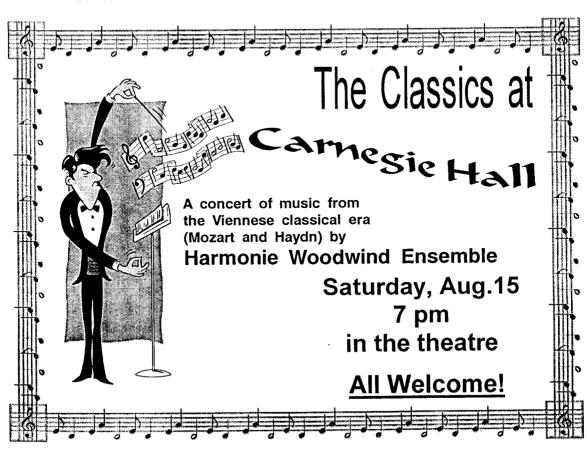
Break the Silence Against Violence!!

Join us in a campaign to fight violence against women in the Downtown Eastside!!

- * Workshops, Speak-outs, Events
- * A three-day Women's Retreat

Do you want to be involved? Call 682-3269 Mailbox #8319







RED ALERT ~ D.E. SILENT KILLER

It damages internal organs. Let's STOP this KILLER poison.

If a member of your family or a friend has been affected:

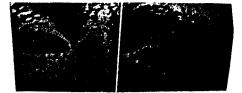
Let's hear about in a short story & if you have a picture of your loved one -

Please leave ATTENTION:
Margaret Prevost @ Carnegie Centre
401 Main Street

Let's STOP talking about

R.I.C.E. W.I.N.E.

IT'S time for ACTION:
~Responsibility IS on all PERSONS
Selling this Poison!



PRISONERS' JUSTICE DAY

August 10th is a day set aside each year when prisoners and supporters gather to honour the memory of the men ands women who have died unnatural deaths inside Canadian prisons.

On August 10, 1974, Eddie Nalon bled to death in a solitary confinement unit at Millhaven Maximum Security Prison near Kingston, Ontario, when the call button in that unit failed to work. An inquest later found that the call buttons in that unit had been deactivated by the guards. Prisoners at Millhaven marked the anniversary of Eddie's death by fasting and refusing to work.

What started as a one-time event behind the walls of Millhaven has become an international day of solidarity. On this day prisoners around the world fast, refuse to work and remain in their cells while supporters organize community events to draw public attention to the conditions inside prisons.

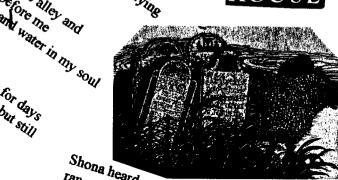
The urgent need for change within both the criminal justice and prison systems is accentuated when we look at the increasing number of prisoner deaths in Canada. The most recent toll from Stats Canada indicates that, for the 1996-97 period, there were 101 deaths of federal prisoners and 44 deaths of provincial prisoners. Prisoner deaths from murder, suicide and neglect can and must be prevented.

This year will mark 22 years since the first Prisoners' Justice Day Memorial was held outside the gates of the old BC Penitentiary. On Sunday, August 9, there will be a Memorial Rally outside the Vancouver Pre-Trial Centre at 275 E. Cordova from 1-3pm. This event will include the BCPWA Prison Outreach Project, Third World Alliance, Kris Lyons, Karlene Faith, The Ts'peten Defense Committee, Kelly White, Eddie Rouse, Wayde Compton, The Lil'wat Drummers, Daughters of the Wind, and LOUD. This is free to the public and there will be children's activities on site.

fixing something and smoking in the alley Poem written about the alley Between the Carnegie Centre And the Roosevelt Hotel he asks me if I'm working Yeah - as I memorize waitressing tips Today I saw nothing in the alley Neil left his keys in the door last night serve from the left and clear to the right serve non me sen and orear to me right except for drinks which you serve to the right u urem Sometimes it's a desert out there and I think and no one touched them don't wring your hands Has Some Yesterday in the alley she said with his hair wrapped in a cloth I saw a man bent over Sometimes he was going thru the garbage Sometimes 1 last night a man fallen out of a dumpster four mice run across this morning a wor And who will look is something happens because I am afraid that they will 3 days of sweating and nothing's changing sick I keep my head down today Topen my door one I saw at night oays of swearing and things are very, very serious in the alley today and things are very, very serious blow the bog explode be me much const and mines are serve, serve it Maybe the not oreall of the an in the alley this morning There's been a dead rat in the alley for there's deet a dead tal lite of the street cleaner goes up and down but He said if you're going to stay there do you want ghost of my using days it remains Suffering and resistance we to ket hon a biece, put hon know I went to DERA yesterday the worker said there resistance and surfering resistance and surtering persistence and generosity A MAN Who lived under the Beorgia Viaduct are more guns and things in the alley I've never felt safer Offered Mic Have Under the Bear Offered the bustace to get home or north a thousand hurs greater than mine Fallied atound my pain another ambulance slid down things I saw in the alley the alley last night red light bleeds over our makeshift curtain bedsheets spirit of the one who has o'd PERFE and I'm as bitter as the urine in the alley will haunt me in my memory that pools in the cobblestone I think of you because you won't get clean The way I want you to I catch Lee Yung

and always let them know who is in control Conning I tall out of the alley and the bus was coning Dane lifted the window fond the fight floor of the window Building and called my name The sim was high in the sky And I was on fire With the whole conner of Cone switched the 'M' in Main for a 'D'. es I could explode with joy in the alley I could implode with Joy II the alley and now it reads Pain Street On and down crying in the area



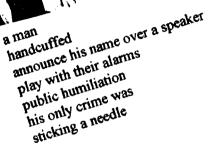


Shona heard a woman screaming ran outside - two men walking away her nose is bleeding says she got burned she attempts a smile and then backs away and what about yesterday two police cars two cops mocking

nky the alley and

for days

but still



in his own arm.

I'm thinking of you again about how where you grew up in Northern B.C. all the kids died of drinking and driving

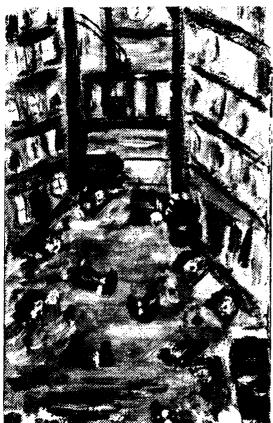
I know C.R. is coming because I hear a harmonica In the allev yesterday his socks were airing to dry In the alley Music bridges the stillness from the Carnegie First Nations drumming and chanting slide guitar and then someone's singing and whistling in the allev

at 3 a.m. I awake to the clank of a dumpster Shona woke to Bud reading poetry in the alley in the middle of the afternoon a man calls desperately for Peter

Someone's coughing and puking and spitting up poverty

I ask myself at the same time I ask you Do you love me See the good in me Believe in me Nurture me Accept me Accepting you

Irene Loughlin



JOYS AND HELLS OF CAMPING OUT

Oh the joyys of camping in "Dear Dead Days"...Great memories of Ellphinstone...
Artaban...Fircom by the sea... Baacon,
Eggs, Marshmallows..Hot Cocoa.. Camp fires under the stars...Pack up your troubles...
Moonlight and roses..Gitchee Gumee by the sea water...

Far cry today from good friends camped out near the dumpster in the wilderness of a dark lane in the downtown eastside...Blanket pitched next to a stinking pile of garbage... Asphalt and/or bed rock for a mattress... No stars but flickering street lamps...No coyote howl but screams of brakes...sirens...stumble sounds...imprecations like black thunder...

Sam Roddan

WE ARE POOR.

Chinese.
Korean.
Vietnamese.
Thai.
Japanese.
Taiwanese.
Cambodian.
Burmese.
Filipino.
Leotian.
Indenesian.
Racific Islenders.

Living in the Downtown Exstside & Chinatown's hotels in rollma houses on sidewalks, heating vents under bridges.

Whiting in food lineups Sipping weak coffee sifting playing Mah Jong in crowded rooms.

You tell us, "You're all the same.
Asians. Rich Orientals. Immigrants."
Hide our history under
White rice Paper.
Voiceless at high noon.

While we slave in factories 三工 to ghettoes 古 古 Yellow Peril. 三幸



fireball
the fireball again
middle of the night
I'll get up
if I smell smoke
r.bear

Class And Solidarity

"If You Have Come To Free Me..."

Noam Chomsky writes in his book "Class Warfare" that today "business tastes blood. They think they can roll back the whole social contract that's been developed over the past century...labour rights, human rights...anything other than making profit tomorrow." (page 50)

Many citizens are aware that the times are harsh. In fact, a majority of people are "strongly opposed to everything that's going on." (Chomsky, page 57) Often we don't know what to do in the face of this global war against ordinary people. Some bury their heads in the sand. Others become cynical, and still others lash out in anger at those closest to them, or at minority groups that are themselves powerless.

Ordinary people have been fighting for human rights for over two hundred years, and today we have an international business class that sees human rights as a restraint on its ability to make money. Those with power have divided the majority of citizens who oppose the global economy into "special interest groups." The Canadian Establishment is skilled at turning loggers against environmentalists, youth against seniors, the employed against the unemployed, men against women, frightened citizens against immigrants, and one ethnic group against another. We forget that the mother of all interest groups is the business class itself.

If we are to fight successfully against the transnational global economy, we have to

understand our own oppression and how that oppression is linked to the oppression of others-First Nations people who are still trying to negotiate land claims, seniors who are facing cuts to pension plans, youth who are experiencing huge unemployment and severe cuts in income, low income citizens who are suffering from cuts to social programs, workers who have no job security, see wages falling, and can't find full-time employment, women who hold the great majority of the lowest paid jobs in society, ill people neglected by a medical system under siege, students who can no longer afford post-secondary education, teachers who are frustrated by fifteen years of cuts to education, small business people

who cannot compete against corporate giants, and human beings throughout the world who are forced to move from one country to another because of a global economy that is creating unemployment everywhere.

As Lila Watson, an Aborigine Elder from Australia has said, "If you have come to free me, you are wasting your time. But if you have come because your liberation is bound up with mine, come let us work together."

Sandy Cameron

DOWNTOWN EASTSIDE YOUTH **ACTIVITIES**

STD CLINIC - 219 Main; Monday - Friday, 10 a.m. - 6 p.m. NEEDLE EXCHANGE - 221 Main; 8:30 a.m. - 8 p.m. every day **NEEDLE EXCHANGE VAN - 3 Routes**

SOCIETY

で1998 DONATIONS

Charley B.-\$15

[∞] Libby D.-\$50

Sam R.-\$40

BCCW -\$25

Rick Y .- \$45

Sharon J.-\$30

Ray-Cam -\$10

Harold D.-\$20

Sonya S.-\$80

Vancy 11.-\$35

Jennifer M.-\$15

7 Paula R.-\$10

Wm. B.-\$32

Joy T.-\$18

Val A.-\$50 Neil N.-\$20 Helene S.-\$18 Jenny K.-\$18 Tim S.-\$18 Thomas B.-\$14 Beth L.-\$18 Bill G.-\$100 |

Rolf A.-\$25 Bruce J.-\$14

BCTF - \$12 Sabitra -\$15 Susan S.-\$7 Margaret D.-\$20 **DEYAS -\$150** PRIDE -\$50

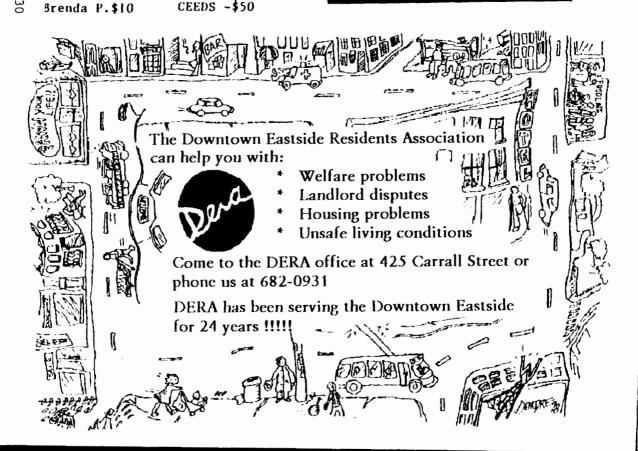
Pam B.-\$20

City - 5:45 p.m. - 11:45 p.m. Overnight - 12:30 a.m. - 8:30 a.m. Downtown Eastside - 5:30 p.m. 1:30 a.m.



THE NEWSLETTER IS A PUBLICATION OF THE CARNEGIE COMMUNITY CENTRE ASSOCIATION Articles represent the views of contributors and not of the Association.

Submission Deadline for next issue Tuesday, August 12.



NOT THE QUICKEST OF THINKERS

Garry Gust

June 10. A very nice sounding lady from Roger's phoned today. She extended the **last** invitation to sign up for ME TV before they vanked it from my cable box.

Because she talked so nice. I decided to tell her, nicely, why I wasn't interested in the "package".

I listed: 1. There's nothing on ME TV that I really like.

two or one star movies.

2. The only station I watch with any regularity is the History channel. but they repeat their programs too much, and they show mostly

3. And mostly. I won't ever get ME TV if I'm forced to subsidize the Golf channel, or the car crashes that pervade on the Speedvision channel.

4. Even if I could afford it, it's

The nice sounding lady listened to me, then she closed with: "Well, if at any time in the future you change your mind, give Roger's a

not worth it.

call." Several hours later I was thinking of the nice lady, and I began to analyze the reasons I had given her for declining her invitation.

My reasons were sincere, but something was missing in my response. Then the answer filtered into my consciousness.

What I arrived at was that the extra channels on ME TV caused me to channel surf more, and

thus, I never got hooked on any of the new stations. No new loyalties were formed. I was constantly switching stations. Watching

a bit of this and a few minutes of that, until something held my interest.

Such interest-holders were seldom on the ME TV channels.

I got really sick of channel surfing, and so, with the help of the TV guide, I became more selective, and if nothing in the TV guide looked good I'd just listen to the radio which is also a good form of "artificial company".

And that's the second part of my thesis.

Single people, bachelors, bachelorettes. people who live alone are probably among the majority who didn't sign up for ME TV. Why not? It's confusing but stick with

Single people like some stability in their lives. And that is lacking when we become addicted to channel surfing!

We want to know that if there's nothing else to do. there's always Sherlock Holmes at seven o'clock on A&E, or good old Ally McReal at nine.

Channel surfing detracts from quality TV Thus. I didn't sign up, and I welcome the day when the extra, unwanted ME TV channels are removed and no longer intrude upon my home. On the other hand, people who have children

who did sign up for ME TV because of peer pressure. And also, because people who live with others aren't likely to be channel surfers lest they

or roommates are probably among the majority

become very unpopular with their cohabitors. So, there it is; the main reasons I won't be forking out any money on the looming 500 channel world of the near future - I couldn't

I sure wish I could talk to the nice sounding lady again and tell her all this.

handle it.



TTTTTLE

(*This was written as input into an article being submitted to *The Drum*)

Stuart: It's a challenge to write without getting personally involved. (Failed again.)

It seems to be expedient for bureaucrats (and yes, Virginia, the administrators of the Vancouver Police Department are bureaucrats) to lump all recipients of particular funds or doing the same kind of work into the same category. Out of general cynicism and into naming names: the Chief of Police and the Mayor of Vancouver champion the idea that all participation in Neighbourhood Safety Offices (NSOs) should be voluntary - i.e. that no one should be in a paid position - this is narrowminded and lacking in awareness.

To be specific again, this idea is ludicrous when the work done by Deb Mearns at the Downtown Eastside's NSO on Hastings Street is lumped in with NSOs throughout the city. Stereotypically, Community Police Offices are vacant most of the time, or are deserted except for a lone volunteer on the front desk. This is taken as "the nature of the thing" and adequate reason to downgrade all NSOs to just places for cops to frequent when they get time?. The work done by Deb is on the most crucial issues in the area - that of children being exploited for sex, both through involvement in 'voluntary' solicitation and outright coercion due to the immigrant status of themselves and/or members of their family. Kids as young as 11 have been forced to become prostitutes (some even being chained to beds) to pay off their parents' head tax (paid via 'loans' from pimps); they are also coerced into being mules for drugs. Part and parcel of Deb's work is to be on the edge of the drug situation, gang interraction and which quasi-businesses are fronts for both.

Protesting loudly or demonstrating has little effect, especially when few people want to admit to the size of this problem. Deb is permitted to practice law; she has tremendous energy and the expertise to push buttons of people up and down the hierarchy of the Police and the municipal, provincial and federal governments. The advisory committee

mindblower

she tweakin'
in the alley
pickin' in pebbles 'nd glass
hopping and bending
swoopin' and swayin'
pacing back and forth
then surprise surprise
on the black tarmac
a one-handed cartwheel
followed by a



which supports and networks around this work keeps abreast of all actions by Police and various task forces. Deb spearheads the gathering and presentation of reports, activities and discoveries on how current procedures play out, often to the embarrassment of the mentioned hierarchies. On a most cynical note, it seems that this "volunteers only" thing is designed to take Deb and her work out of the picture, since it is full-time and more. It also seems to be gearing up to eliminate volunteers at NSOs who are street-wise or ex-addicts, by dint of them having to undergo a 'police investigation' and/or training to do what they are already doing.

Making the staff position at the Downtown Eastside's NSO non-existent by this blind approach ignores the positive work done to date and likens it with the empty space of so many other NSOs. Look to improving this, not relegating it to being just another empty storefront.

Respectfullly submitted,
PaulR Taylor

A preacher wanted to raise money for his church and, being told there was a fortune in the horse racing business, decided to buy one & enter it into the races. However, at the local auction, the going prices for horses was so steep that he ended up buying a donkey.

He figured that since he had it he might as well go ahead & enter it into a race. To his surprise it came in Third. The next day the racing sheets carried this headline:

PREACHER'S ASS SHOWS!

The preacher was so pleased with the donkey that he entered it again & this time the paper said: PREACHER'S ASS OUT IN FRONT!

The Bishop was so upset with this type of publicity that he ordered the preacher not to enter the donkey in another race. The newspaper printed this:

BISHOP SCRATCHES PREACHER'S ASS!

This was just too much for the Bishop, so he ordered the preacher to get rid of the donkey. The preacher decided to give it to a nun in the near-by convent. The headline ran:

NUN HAS BEST ASS IN TOWN!

The bishop fainted. He informed the nun that she would have to dispose of the donkey. She finally found a farmer who was willing to buy it for \$10, and the paper said:

NUN PEDDLES ASS FOR TEN BUCKS!

They buried the bishop the next day...



Drugs, Health & Carnegie

The Board of Directors is meeting to talk about this

Saturday, August 8, 2 p.m.

Unwomanly Thoughts

how I used to wish you dead my old love, unworthy opponent in the daily struggle; how I used to wish you dead

watching you sleeping peacefully after some fresh assault or torture

you, stronger, smarter, bigger without the need of my love to keep you fearful of abandonment you, a decent man bedeviled by the potent potion pulsing through your brain; two persons.

I in love with one; shackled to the other.
only your peaceful death would ease my heart.

H Harriman

Disengaging History

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Piddley-Ass Shit

In high school, I remember knowing what the important questions were, and I remember asking them, though they were never answered so much as negotiated or skirted. During that time, there was famine in Pakistan, among other places, I recall, and some people at the school took to calling me "Pak-pak-pakiiiiiiieeeeeeee," since my complexion was somewhat dark and my hair long and reading and pseudomy mv activities. philosophizing, suspect, and because I actually talked about famine. The most important question was how to challenge the murderous, destructive, arrogant, lying and cheating people and groups that ran everything, people and groups responsible for, for instance, famine and war and medical arrogance/stupidity (thalidomide, insulin shock therapy e.g.), for poverty and fascism and the antieducational slave training, brain-killing institutionalization that passes for an educational system. for the piddley-ass shit that teachers and academics, following the lead of corporate hooligan traitor scum that run the show, business class trash that benefit from famine and war and medical stupidity, claim is all important and significant and is all there is to society, telling us that such piddlev-ass shit constitutes contribution to society. when in fact their piddley-ass shit only contributes to the corporate exploitation and destruction of everything. The same mentality will justify the deaths of hundreds and thousands, even millions of people on the basis of, for instance, who fired the first shot. Much of history, for example, as it is taught is piddley-ass shit history, a history that disengages itself, as in Camus' The Fall, where it is always just a bit too late, that is, the damage has been done, and nothing now can be done about it. Whereas we can always do something about it, right now, but would rather not get involved in such an immediate and difficult undertaking.

The city thinks it can get away with piddleyass shit in the downtown eastside, talking about

stricter penalties for drug dealing and more cops arresting more people, while at the same time admitting that more cops and more arrests are accomplishing nothing, saving that simple things like an anti-conversion by-law are controversial while going against all the experts and the police themselves in insisting, like the neo-fascist shopkeepers and shopkeeper-like institutions (the architectural ignorance institute on hastings) that addiction is a moral issue. What about zero tolerance for white collar crime down on Howe St., or zero tolerance for theivery, intimidation and abuse by hotel owners? The city is silly to listen to the trendy shop owners, who are quite possibly the most ignorant people alive, believing they have their fingers on the pulse of the new, but acting out the whole gamut of recieved ideas and expectations, practising what they think is new and cool. but which is just commercialization of anything and everything.

Dan Feeney

