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# Carnegie



## NEWSLETTER

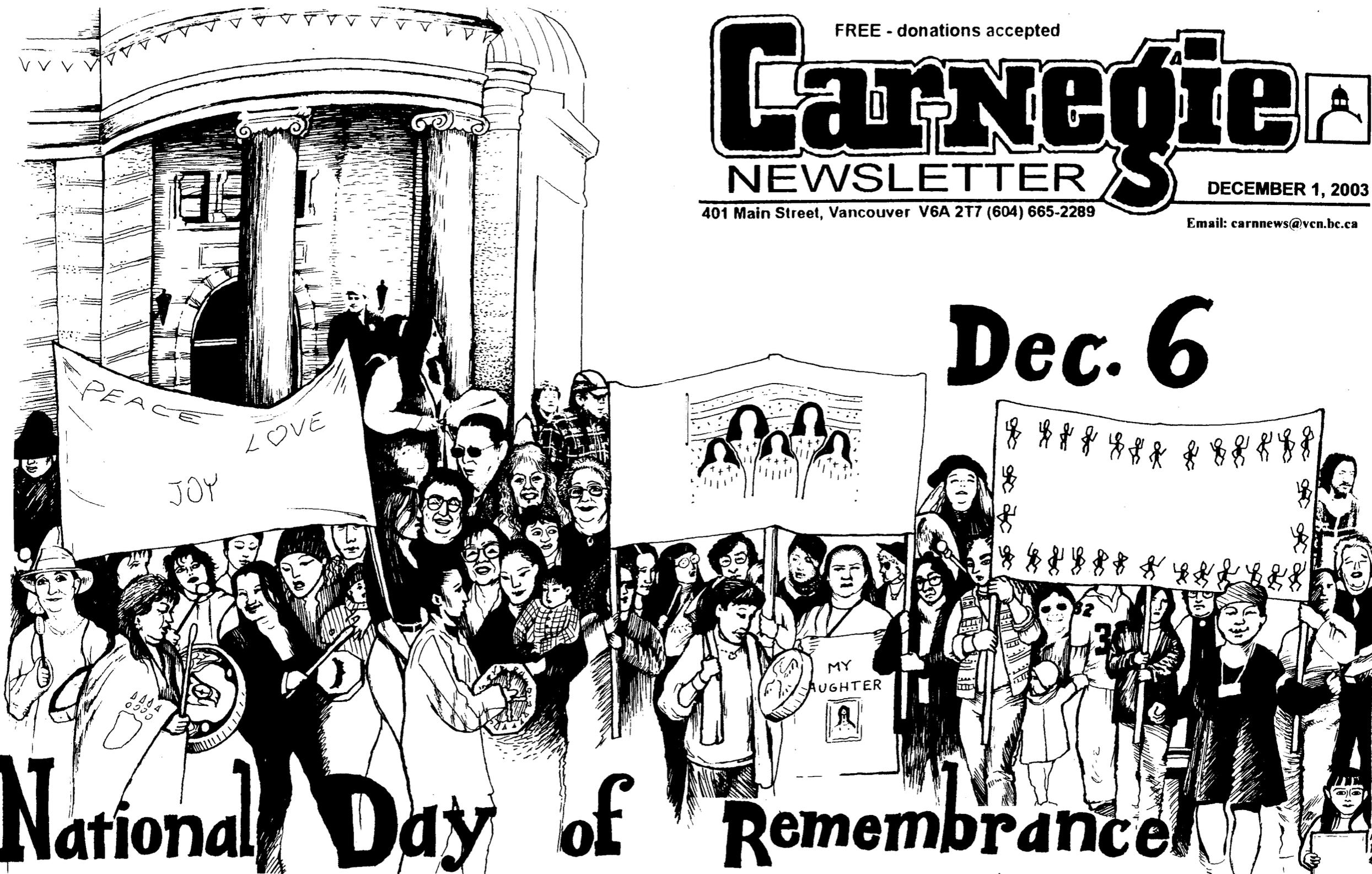
DECEMBER 1, 2003

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# Dec. 6

# National Day of Remembrance





**ON DECEMBER 6<sup>TH</sup>**

**NATIONAL DAY OF REMEMBRANCE AND ACTION ON VIOLENCE AGAINST WOMEN**

- WE ARE DESIGNING A BANNER FOR THE FEBRUARY 14<sup>TH</sup> WOMEN'S MEMORIAL MARCH
- WE ARE REMEMBERING OUR SISTERS WHO HAVE DIED THROUGH VIOLENCE
- WE ARE MAKING PLACARDS AND POSTERS FOR THIS NATIONAL DAY
- WE ARE HAVING A MARCH IN THE DOWNTOWN EASTSIDE AT 5:00 PM
- WE ARE HAVING A CANDLE LIGHT VIGIL AT THE MEMORIAL POLE
- WE ARE SHARING A MEAL - REFRESHMENTS AND SNACKS

WHERE: In the basement of the Downtown Eastside Women's Centre, 304 Columbia St, Vancouver

WHEN: 1:00 pm with the march starting at 5:00 pm

All women are welcome to join us. If you are participating in the banner/placard making, please sign up so we know how much food to order, sign up with Marlene or Carol at the numbers listed below.

Please bring your drums and noisemakers

If you have any extra hats and gloves to donate to other women please do so

**Bring your spirit of song and voices against violence**

For more info: Marlene at 665-3005; Carol at 681-8480 ext. 233; Mabel at 687-1868

**DECEMBER 6<sup>TH</sup>**

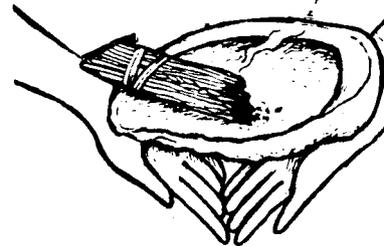
**NATIONAL DAY OF REMEMBRANCE AND ACTION ON VIOLENCE AGAINST WOMEN**

As women in the downtown eastside, are we safer now that the police are walking through our neighbourhood? These women were not safe in this neighbourhood:

*Lovingly Remembered are:*

Sereena Abottsway  
Mona Wilson  
Jacqueline McDonnel  
Dianne Rock  
Heather Bottomley  
Brenda Wolfe  
Jenniifer Furminger  
Helen Hallmark  
Patricia Johnson  
Georgina Papin  
Heather Chinnock

Marine Frey  
Cindy Feliks  
Tiffany Drew  
Tanya Holyk  
Sarah DeVries  
Angela Jardine  
Diane Melnick  
Sherry Irving"  
Andrea Joesbury  
Inga Hall  
Unidentified woman known as "Jane Doe"



## What has occurred with the Pickton case over this past year?

3

- January 13<sup>th</sup>, Preliminary hearing begins
- Is it 61 or 63 women on the missing women's list? No one seems to know for sure
- Pickton charged with fifteen counts of 1<sup>st</sup> degree murder
- DNA of another 6 women has been identified, families notified
- Remains of an unidentified woman, known as "Jane Doe"
- Pickton house and surrounding farm buildings demolished in July 2003
- Trial of Willie Pickton is being scheduled for mid 2004 at the earliest
- It is estimated to cost \$70,000,000 (costs include: 15 identification officers, 10 civilian support workers, 51 anthropologists, 51 more anthropologists for part of summer)
- Thousands of samples of DNA
- September 03, Families who speak to the media are ostracized and excluded from participating in family support group meetings with Victim Services workers
- November 03, Green River killer Gary Ridgway is investigated for links to the murdered and missing women in Vancouver
- November 03, investigation of the Pickton farm wraps up

I can still remember the day I was working at Carnegie when a woman came and said "did you know that Serena Abbottsway has been missing for three weeks? She didn't pick up her cheque." It was a feeling of disbelief. A feeling of, how could this happen to her? She knows the streets. I never thought that she would be one of the women who disappeared. Sereena was one of the women who came into the Cultural Sharing group like a whirlwind on Monday evenings to make something and say hello to others making crafts and then leave. I often thought, what happened to her? Where is she?

I recall how just after Angela Jardine disappeared, Sereena looked a lot like Angela and I said you know you look like Angela? Sereena said "no, she is my friend, I know people have said we look alike."

There are ways you can keep the memories of these women alive and do some good for women who continue to survive in this neighbourhood.

The Missing Women's Legacy Society is entering a critical phase in its goal to build a recovery home in Maple Ridge for women suffering from addiction. The target is to be open by the summer of 2004. To reach that goal, the society is gearing up for a campaign to attract corporate donations to turn this dream into reality.

The Society was founded by family members and supporters of the missing women who were taken from the Downtown Eastside of Vancouver and murdered. According to the Society, awareness of the needs of this population (women suffering with addiction and forced by addiction into prostitution) grew steadily from 1998 to the present. According to the society's website, "Independent research - talking with men and women suffering with addiction on the streets of the downtown eastside, combined with several months of AA and NA meetings as well as a review of psychological and medical research on addiction - led us to acknowledge the lack of adequate detox and rehabilitation programs available for women."

To make a donation, or if you require more information on ways you can help, contact Missing Women's Legacy Society, donations (604) 462-1322 or visit their web site [www.missingwomenlegacy.ca](http://www.missingwomenlegacy.ca) Here is one way to **HELP END THE VIOLENCE and TAKE ACTION.** With this in mind we can make a difference!



## **"THEIR SPIRITS LIVE WITHIN US"**

**ANNUAL WOMEN'S MEMORIAL MARCH  
SATURDAY FEBRUARY 14, 2004**

The first meeting of the organizing committee will be held on Thursday, December 18<sup>th</sup> at 10:00 AM in the Carnegie Theatre at 401 Main Street.

This event is organized and led by women because women, especially Aboriginal women, face physical, mental and emotional violence on a daily basis.

Please bring your enthusiasm and ideas,  
all women welcomed.

Honouring and remembering the lives of the murdered women and women still unaccounted for in the Downtown Eastside.

## **WHY, WHY, WHY?**

Let me relay a story to those of you who do not know that a woman was beaten to death on the 2<sup>nd</sup> floor of the Regent Hotel this past May. She was a young woman about eighteen years old. From what we know she had been living with an abusive man for about a month prior to her death. Many people who lived in the building knew that she was being held captive in her suite and they knew that she was beaten on an almost daily basis until her final beating.

People who lived next door to her and even those who lived on other floors, heard her screams for help as she was being beaten. Her screams and cries for help were going on for a long time before she was silenced by the beating. Why didn't anyone do anything? Why couldn't they go to the front desk and ask the manager to call the police. Why couldn't they intervene and help the woman in some way? Why couldn't or wouldn't they? Why? Why? Why? For some neighbours it was a relief when she finally stopped screaming!

If it was your daughter, sister, niece, aunt, grandmother, mother, loved one; wouldn't you want someone to help her? This young woman's death was preventable! Why are we complacent when it comes to violence against another human being? Why do we not act, why do we not ask, is everything all right? Why do we not ask, do you need some help? Why do we mind our own business when we shouldn't? Why? Why? Why?

I do not know what this young woman's name was, I do know that there was nary a mention of it in the newspaper, and barely a mention of it in the neighbourhood. There was no memorial for her. There were no flowers left at the place where she drew her last breath. There were no pictures of her, there is however, a quickness to forget what happened to her.

How many more stories like this do we need to read or hear about in this community before some change is effected? Why is someone's life so valueless in the minds of others that they would not pick up a phone and say "I think this person needs help". What is it going to take? How many people need to die before we sit up and take notice. Women disappeared from this community because no one stood up and took notice. As long as we have this kind of complacent attitudes around violence, others like Robert Pickton will surface again.

Poem written by Shelly Hallmark for her sister, Helen

You will never be forgotten  
Or erased from my mind  
You didn't have the best life  
But to me you were one of a kind

Your picture reminds me everyday  
With memories of the good times we had  
The love you felt for our family  
Even though your life was so very sad

The happy way about you  
The kindness that you would share  
To all that were around you  
Even when you were in despair

Your eyes showed the sadness  
Of the many years of pain  
You stayed away from your family  
So they wouldn't feel the strain

Your lifestyle was not sought after  
And most looked down on you  
But you made do with what you had  
Where most would not continue

All of a sudden you went missing  
We desperately looked around  
We knew something was terribly wrong  
We wouldn't stop until you were found

The most important thing to us  
Was that you were alive  
When you stopped calling us  
Something just didn't jive

Hopefully people realize their acts of judgement  
Were so carelessly misplaced  
And now they will see the daily horror  
With which you were faced

Although we couldn't protect you  
You were always in our heart  
And that is all we are left with  
For now we are apart

The saddest thing to have to fathom  
Is the brutality of your demise  
How someone could just take your life  
And watch as your soul dies

Instead of saying goodbye  
I will have to say so long  
Till we meet again my beautiful sister  
This will be your song

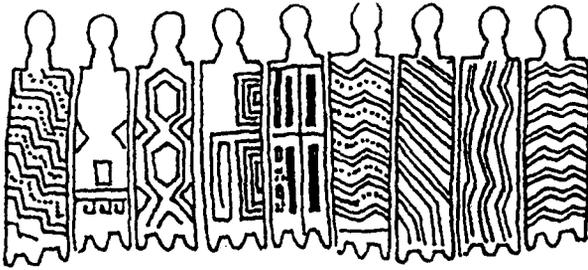


West Coast LEAF, in conjunction with the Poverty and Human Rights Project and the Community Legal Assistance Society is developing a Human Rights Case based on a claim of discrimination against single mothers by the provincial government. Rather than taking into account the specific needs of this disadvantaged group as required under Canadian and international human rights law, the BC government has taken measures that discriminate against single mothers and dramatically worsen their already precarious situation. Some of the changes include lowering the shelter allowance for single parents with three or more children, considering parents with children over three years old (rather than seven as it was) as 'employable', and eliminating the ability of parents to earn a small amount or collect a small amount of family maintenance. 90% of single parents on welfare are women.

West Coast LEAF is looking for single mothers and their advocates to provide feedback in the case development stage, and will be looking for possible complainants and witnesses once the case is underway.

West Coast LEAF is also collecting affidavits from women who have been rejected for legal aid and have gone to Family Court unrepresented. They are trying to establish the equality-rights issues inherent in the continued cuts to family law legal aid.

For information about these and other West Coast LEAF activities, please contact Alison Brewin at [programdirector@westcoastleaf.org](mailto:programdirector@westcoastleaf.org) or 604-684-8772, or toll free 1-866-737-7716.



A drop-in centre that provides a safe and supportive atmosphere for up to 200 female sex trade workers each night in Vancouver's Downtown Eastside is the winner of this year's \$1-million **VanCity** Award.

The WISH (Women's Information Safe House) Drop-In Centre is currently operating on limited hours out of an 800-square-foot site in a church on East Hastings Street. The award will be used to open a 24/7 shelter and wellness centre that will offer a permanent women's health clinic and refuge from today's escalating violence.

The centre, funded by the City of Vancouver, the provincial government and private donations, was opened 16 years ago and continues to see an increase in demand. It offers services ranging from hot meals and showers to referrals to shelters, detox and rehabilitation services, and literacy and pre-employment programs.

"A 24/7 safe house has been on sex workers' wish list for many years and now, thanks to *VanCity* and its members, that dream will become reality," says Mary Wreglesworth, Chair of the WISH Board of Directors. "The murder and disappearance of so many sex workers in Washington state, Vancouver, and Edmonton are a painful indicator of just how vulnerable these women are. This is not about supporting or promoting prostitution; this is about giving support and showing basic human decency to women - our daughters, sisters and friends - who need help."

The wellness centre was chosen from four finalists by *VanCity* members who voted for their choice in September and October. This is the third year of the annual award that saw applications submitted from 100 non-profits in the communities *VanCity* serves. The \$1-million award money comes from a percentage of *VanCity* profits set aside each year for community initiatives.

The other three finalists for the *VanCity* Award were: the Atira Women's Resource Society, a community-based organization that supports women and their children impacted by violence, for its proposal to build a centre in Surrey to assist pregnant and early parenting women and girls; Burnside Gorge Community Association, a unique centre providing services, such as recreation programs, education and accessible childcare for Victoria residents that proposes to build a new community centre and Menonite Central Committee - BC, an international relief and development society that wants to transform a 16-hectare gravel pit into a family-friendly public park and nature reserve.

"All of these ideas are visionary and once again, it was a very close race. *VanCity* would have been proud to support any of these projects," says Bruce Ralston, Chair of *VanCity*'s Board of Directors. He adds: "We know the wellness centre will have a huge impact on women in the Downtown Eastside. It will support an extremely vulnerable segment of our population by working to make their lives safer and by supporting them to exit the sex trade."

*VanCity* CEO Dave Mowat wants to thank the *VanCity* members for their participation in the award process.

"The vision of our Board is for this award to make a significant and long-lasting contribution to our communities. We are pleased that so many of our members participated in selecting WISH. This choice will add to our legacy of helping people and communities thrive and prosper," he says.

Letters of intent for the next *VanCity* Award will be accepted from non-profit organizations in the communities *VanCity* serves starting in March 2004.

*VanCity* is Canada's largest credit union, with \$8.2 billion in assets, 297,000 members, and 41 branches throughout Greater Vancouver, the Fraser Valley and Victoria. *VanCity* owns Citizens Bank of Canada, serving members across the country by telephone, ATM, and the Internet. Both *VanCity* and Citizens Bank are guided by a commitment to corporate social responsibility, and to improve the quality of life in the communities where we live and wo

## THE RETURN OF THE DOWNTOWN EASTSIDE POETS

It's been a while, but we're baaaaaack! We will take over the Carnegie Theatre, on Saturday **December 13<sup>th</sup>** from **7:00 – 9:00 p.m.** Don't worry, we'll give it back.

**Sandy Cameron, Sheila Baxter, Diane Wood, Marie Baker, Muriel Williams, Teresa Gray and Caroline Credico** will all be reading... and you can too if you show up a little early and get your name on the list for open mike. Keep a time limit of 7 minutes in mind, to give everyone who wants a chance to read.

**PRT** will have copies of our book, "**The Heart of the Community, The Best of the Carnegie Newsletter**" for sale; the coffee's free, as always. Then, riding our wave of success, at 7:00 p.m. on December 18, we will be reading at the Central Library, in the Alice MacKay Room, on the lower level. Admission is free.



### Hello Carnegie Staff and Members

This year we had a lot of good times and so much fun, all because we showed the world who we are. With the Anniversary celebration, Spirit walk and finding new friends in Chinatown and now the closing of the DE Play. We couldn't have asked for anything better this year. I personally want to thank all of you for making this year a resounding success. Keep up the good work and remember to keep your eyes on the prize.

Margaret Prevost  
President, CCCA

## Portrait Calendar Project

In Canada, journalists have the legal right to photograph individuals in public and use those images to promote almost any news item or message. Unfortunately, the reliance on simplistic stereotypes has led to a frequent portrayal of Vancouver's Downtown Eastside as a bleak landscape of crime, despair, and victimization. There is, sadly, much truth to this picture. However, these media images fail to capture the many amazing human stories of courage and compassion that define life in the Downtown Eastside.

Pivot Legal Society has launched its 2004 Portrait Calendar Campaign to show another face of the Downtown Eastside. This grass-roots initiative is aimed at deepening public awareness of the common values and aspirations we all share, and at providing Downtown Eastside residents the power to portray their own identity.

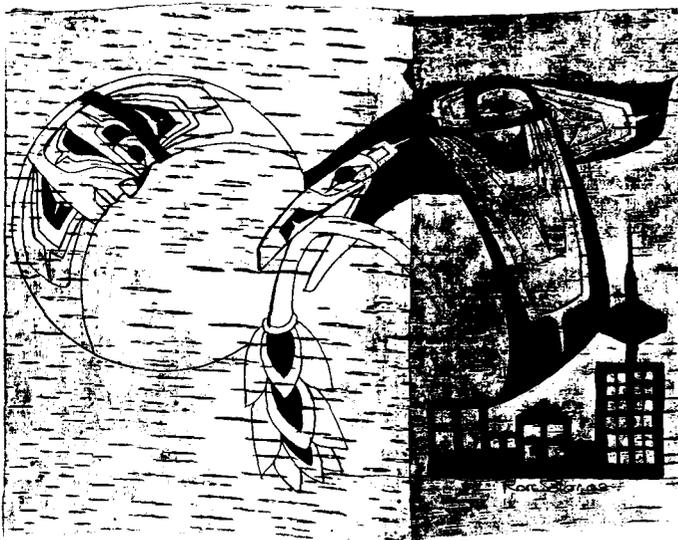
The Portrait Calendar Campaign began with a photography contest. During the month of October 2003, Pivot distributed 100 black-and-white disposable cameras to Downtown Eastside resident volunteers, who documented their daily lives. Residents were asked to focus on themes of compassion, struggle, joy, courage, faith and friendship. At the end of two weeks, contestants turned their cameras into Pivot Legal Society for processing and printing.

The finished photographs were entered into a contest to identify the most compelling pictures. A panel of residents and professional photographers selected the fifteen best images, which are featured in Pivot's 2004 Portrait Calendar. Contest winners received an assortment of cash and prizes, name recognition for their work, and an opportunity to showcase their talent. All profits from the sales of the calendar will be dedicated towards legal campaigns aimed at promoting the human rights of marginalized persons.

For years we have seen what newspaper or 'art' photographers have captured on film, in outsider attempts to tell the story of Vancouver's most colourful neighbourhood. Now we will see the story as told by those who live it.

The Portrait Calendar Campaign is an innovative mix of technology, business and art designed specifically to support Vancouver's most vulnerable community. It is also an illustration of Pivot Legal Society's deep commitment to the understanding that community empowerment and the protection of human rights go hand-in-hand.

**Opening December 3, 5:30 – 7:30**  
*Gallery Gachet, 88 East Cordova*  
**The Show runs 'til December 19 and the**  
**Gallery is open from Wed – Sat, noon-6pm**



## Unceded Coast Salish Territory

("Vancouver, Canada")

Sunday, November 16, 2003

Twenty native youth and elders occupied St. James Anglican Church in the downtown eastside today to protest the continued refusal of the Anglican, Catholic, Presbyterian and United churches to admit their Genocide of native people in Canada.

"We are not the people who need healing. You are!" declared elder Harriett Nahanee to the mostly Caucasian congregation. "Your church helped to take our land from us. And so I'm using this church to take our land back again."

After the priests attempted to drown out Nahanee's words with organ music, they finally let her speak from the pulpit. One of the priests then tried to justify the actions of his church, and he was immediately drowned out by shouts of "What about all the murdered children? What about them?"

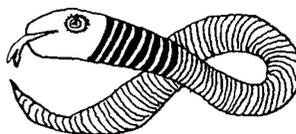
At that point, Anglican church officers called for the police and threatened to have all of the occupiers arrested. The group decided to leave peacefully, but vowed to return the following Sunday, and to conduct similar occupations of other churches.

Members of the ad-hoc native group handed out flyers to the congregation calling for:

1. An end to the denial and cover-up of the deaths of more than 100,000 Indian children in the Indian residential schools.

2. An International War Crimes Tribunal at which the Anglican, Catholic, United and Presbyterian churches, the RCMP, and the federal government of Canada can be put on trial for crimes against humanity, and
3. A boycott of these institutions - including the revoking of the churches' charitable tax status - until justice is done for native survivors of Christian Genocide.

The ad-hoc group is planning more actions like this one in the future. For more info, contact Kevin at 604-466-1804 or 1-888-265-1007.



Comforting the Afflicted, and Afflicting the Comfortable, on East Cordova street

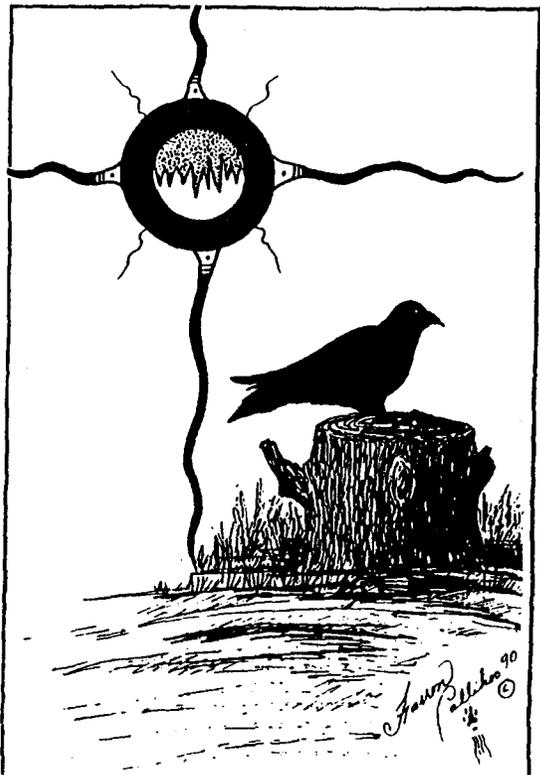
By Kevin Annett

We moved as one body, the eighteen of us, into the Anglican church that Sunday morning. The organ music droned on, and the pew-drones grasped their hymnbooks compulsively, like lapsed addicts. But none of that stopped us. We scattered throughout the pale congregation, and five of our number walked firmly to the front of the sanctuary, amidst dreary icons and fancy robes. The five turned and faced the crowd.

The priests looked shocked. We had clearly caught them off guard, standing on their preserve, occupying what they thought was their turf. Since the five were all Indians, the priests were nervous, but too wedded to politeness to say anything.

It must have seemed odd to the worshippers, this sudden throng of poor people, standing where only the ornate god-talkers were supposed to be. But the pew-drones were polite, too, and so they just kept watching and listening, like they were taught to do.

The organ music halted, hesitantly, like a surprised deer caught in headlights. And in the sudden silence that followed, a single, aging voice spoke from amidst the robes and idols and incense: our clan mother Tsebeoil.



Her words were simple. She spoke of her torture by Christians at their residential school, of how their Anglican church had Indian blood on its hands. She spoke as an elder, imparting wisdom like the wind dispenses seeds each spring, letting them bloom where they will: even among the rocks and thorns. Sudden recognition of who we were filled the priests with dread. One of them quickly signaled the organist to begin playing. The funeral noise drowned out our clan mother's voice, but she kept speaking, unfazed, as the drones began singing on cue, not looking up from their little books.

The priests hoped we'd go away at that point, but we didn't. We waited, like we've been waiting for centuries. With an unspoken word, our band gathered at the front of the church, some of us handing leaflets to the crowd, others standing near our clan mother, guarding her words and her witness.

Seeing our strength, the machine sputtered and stopped. The organ gave up the fight and quieted. Trying to control the anger and hatred on his face, the older priest approached us and muttered,

"You can all go to jail for two years for disrupting a church service. You know that, don't you?"

Our elder silenced his threat by uttering,

"You people destroyed my religion and you never went to jail for it. So why should you put us in jail?"

The priest switched to the Niceness Strategy. Turning to the crowd, he announced with a saccharine smile, as to children,

"We have a new friend with us today. She has arrived, uh, somewhat unexpectedly, but she has something to share with us."

Our mother walked to the pulpit, and said quietly,

"I'm here today because your church helped take away our land from us. So I'm using this church to take back our land. You all support this church with your money, so you're all guilty for what went on." She paused. Not a sound could be heard in the cold building.

"But I'm here to say that we're not the people who need healing. You are. You need healing because you are sick people who did genocide to us. But I'm offering you a way to heal. I'm here to help you heal, if you'll let me."

The older priest got pretty upset at that point, and moved to cut off her words. Regally, our mother turned away from him and left the pulpit, escorted by her nephew, a chief like her: twin lightbeams lancing through the dusty lies and corrupt mess all around them.

The pew-drones gave a collective shudder then, like a dog shaking himself when he knows he's filthy. They looked so lost and confused, suddenly. Sensing disaster, the priest sputtered into the microphone,

"Our church has apologized for residential schools and we are working with First Nations people to heal the ."

A voice roared through the church, stopping his lies.

"What about the murdered children? What about the murders? What's an apology to dead children?"

Chaos erupted then: pure, liberating chaos. The pew drones scattered under the blows of truth. Some of them fleeing the building, others covering their ears. A church usher screamed something at us, waving his arms. We applauded the man who shouted the truth, as our power grew.

As the light of truth filled that place, the machine's mask slipped, as we meant it to, and the Thing stood exposed, for all to see, in all its bloody violence.

# behind the scenes at the downtown eastside community play

The Downtown Eastside Community Play has opened. Not only individuals who contributed hours and hours of time, but organizations in our neighbourhood and across the city have made this play possible. If you haven't yet gotten tickets, there is still time. See the play in person at the Firehall Arts Centre, 280 E. Broadway, or through the Festival Box Office at 604-257-0366.

We'll be thanking all the cast and crew, individuals and organizations in the next issue of the Carnegie Newsletter, but for now, we'd like to share some images from behind the scenes of *In the Heart of A City*.

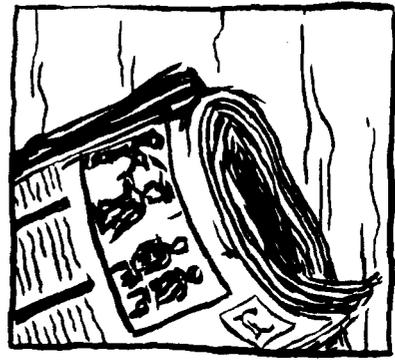
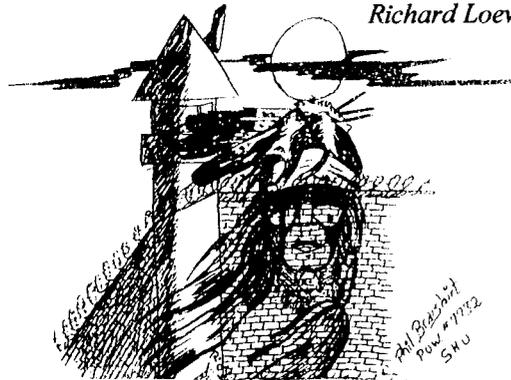
## the more things change, the more they stay the same

Reading The Miracle of Edgar Mint this morning was reminded how years ago in childhood locked up in what they called a treatment centre, how one night I watched a figure put a plank up to a window of the school watched as the figure went in and came out watched as the fire licked its way out the window watched cops & firemen, the N.Kildonan police station for hours the Sarge tried in vain for my confession beat me up pretty good that big bastard twice my size was just 13 when they started locking me up was 18 when I got loose of their clutches Native kids grew up with all manner of kids displaced even today we have Kiddy Prison to lock away what we no longer want or are ashamed of, easy dial the number and the social worker devils will take your unwanted offspring away, gone for good off to the Social Work Machine turning out shiny new robots Those who weren't sent to hospital got prison instead In fact, they were born and bred to be just that: prisoners Now, I see that not much has changed; government still locks up the 'bad seeds' so we, the viewing public, don't have to see what we've created with all our ideas of what's right, what's correct, what reflects nicely on us

They still don't get it – you can't lock up children and expect they'll turn into a John Q. Perfect One deliriously self-righteous social worker said, after being part of the sorry saga of my coming of age, "Oh, things are so much better these days!" I had to blink.. could've sworn she was the same woman who told me it would be just one day and 3 weeks later, when she returned from her honeymoon, mumbled "Staying here" is in your best interest"

If ever you hear these words, Run.

*Richard Loewen*



## TENT CITY NEWS

- A Conrad Black Publication  
Nov. 2003 Tent Cities Destroyed

In a surprise development, Jack 'Cess' Poole has ordered the removal of all tent cities. "Who the hell do these people think they are to live in Vancouver in dwellings that don't leak, and how am I supposed to profit from this?" stated Jack when reached at his villa in Palm Springs California. The Mayor of No Fun City was out fishing and said he didn't know what was going on, "but I did catch a real whopper and it's mounted in front of city hall, and it's really colourful and stuff." His buddy Jim Green was so upset that he was being called a poverty pimp that he jetted off to London, England and didn't have a clue, "and anyway this is a provincial problem" his spokesperson Miss Scarlett said in a prepared statement. "This is typical of junior levels of government," said Premier Gordo 'Poi Pot' Campbell "always blaming someone else, and anyway this is a federal matter," he claimed from his hacienda in Honolulu. "And as the henchman of Mr. Poole who is an outstanding British Columbian I can assure you that Jack will act in his best interests all of the time," added Gordo from the bar of the posh 4 Seasons hotel where he was having breakfast. At the Shawinigan Lakes Golf Course the Prime Minister Jean-Paul Martin Crouton said: "I don' no wad is up wit dat ting over dere in BC, wear I went to dat place one time and give a job to all my friends and family what is yi got da job 'ere and it is the natives what did it and go an' bug dat other guy and maybe it is the fault of Sheela Cop or some ting and speaking of da cops can't dey go an' take dese bums to da park and beat their head in or something?"

*[found on the floor, unsigned]*

## CORPORATE GIANT VERSUS PRAIRIE FARMER

The wind, the rain, or the birds spread Monsanto's genetically engineered canola seed on Saskatchewan farmer Percy Schmeiser's fields. He neither bought nor planted Monsanto's seed, yet Monsanto charged him with violating their patent. Incredibly, he was taken to the courts and found guilty as charged.

**Percy Schmeiser** will talk about his ongoing battle with Monsanto – the next step is the Supreme Court of Canada. In the words of David Suzuki "his story should terrify every Canadian." (Admission is free)

**Wed Dec 10, 2003 at 7:30 pm**  
**Alice MacKay Room**  
**Vancouver Public Library**  
**350 West Georgia**

Sponsored by the Council of Canadians, Lower Mainland Chapters. For more information call 604 688-8846 or 224-3852. Websites: [www.canadians.org](http://www.canadians.org) [www.percyschmeiser.com](http://www.percyschmeiser.com)

## Liberal B.C. government will cut people off welfare on April 1, 2004

Hill Times Newspaper  
By NDP MP Libby Davies

VANCOUVER EAST, B.C. The same day Paul Martin became leader of the Liberal Party of Canada and the next Prime Minister, I held a town hall meeting in Vancouver's Downtown Eastside in my riding of Vancouver East to discuss the looming impacts of some very nasty welfare cuts in B.C. Paul Martin was very much on our minds, as we talked about the devastating consequences of the B.C. Liberal government's plan to be the first province in Canada, ever, to impose time limits for social assistance. As of April 1, 2004 the B.C. government will begin cutting people off welfare if they have been receiving assistance for more than two years.

This policy represents a major shift in Canadian social policy and Paul Martin laid the framework for it to happen. As finance minister, he eliminated the Canadian Assistance Plan (CAP) that paved the way for the new Canadian Health and Social Transfer (CHST), which ended guaranteed standards for income assistance, and left the door wide open for provincial governments to eliminate social assistance to people in need.



So significant is this change and its severe impact on up to 27,000 people in BC, that local organizations have joined to launch a constitutional challenge to the 24-month time limit on eligibility for social assistance. The challenge will focus on Sec. 7 and Sec. 15 of the Charter of Rights and Freedoms, which protects the right to life, liberty, and the security of person, and equal protection and benefit of the law. In addition, Sec. 36 of the constitution will be challenged, which commits the government of Canada and the provincial governments to "Providing essential public services of reasonable quality of all Canadians."

Social assistance has always been a critical part of the safety net, yet the demise of the CAP and the advent of the CHST have produced a political environment that allows the federal government to relinquish its mandate for social equality and universality, coupled with funding limits that allow the provinces to cut and erode important and necessary social supports with no accountability for federal funds they spend. Mr. Martin can claim clear ownership, as nearly a decade later, poor people and those who are vulnerable in our society are worse off.

Lack of access and denials to basic social support – whether it be income assistance, affordable housing, childcare, or training programs – widens the gap between poverty and wealth. And the federal gov-

ernment's abandonment of funding and program support and standards have exacerbated the widening gap. Ask how many poor people benefited from the \$100-billion in tax breaks that favoured big business and wealthy Canadians? Ask why childcare spaces in Canada have actually declined since the much-heralded Early Childcare Development Initiative announced in 2000? And ask why homelessness is still at crisis proportions in our major cities? The answers all point back to the fading patchwork of federal social policies that lack coherence, accountability and adequate sustained funding tied to real objectives and standards. As the new federal Liberal leader is ushered in, we are told it will be an era of new ideas.. but everything we've seen to date is about erosion and less accountability.

Federal New Democrats believe it's time for Paul Martin to acknowledge that the CHST is a failure and that it has not produced an equitable or accessible framework for social equality for Canadians. We believe it's critical to develop a federal/provincial/territorial social framework based on sustained and adequate federal funding that adheres to social and economic rights.

We must rather commit to a sound, transparent and clearly laid-out framework of social development. It must advance the principles of accessibility, entitlement based on need, public service delivery and administration, and sustained funding arrangements for an adequate and defined standard of living for all Canadians regardless of where they live. This social framework has to have accountability for the federal dollars spent by provinces and should apply to social assistance, housing and childcare, post secondary education and other programs for social development and equality.

Some may argue that we can't afford such a social framework and that it will become a bottomless pit. And indeed, we're already seeing Mr. Martin stake out what he hopes is new fertile ground, to stamp out the debt. It's also likely that we'll see increasing rhetoric to downplay the annual federal budgetary surpluses to downsize the public's expectation for social expenditures. Yet poll after poll tells us that Canadians believe in fundamental values such as compassion, fairness and social justice. When welfare is cut, when housing is cut, when EI fails, the

# Say NO TO WELFARE CHANGES



level of homelessness and destitution increases. So it's critical to present a balanced picture. The failure of governments to deal with social inequality and growing poverty has an enormous economic and social cost in lost opportunities, lost earning power and lost lives, that far outweigh this necessary investment in sound and manageable social policies.

In reality the federal budget surplus is estimated to be \$55.9-billion over the next four years by the "Alternative Federal Budget", that has provided a more accurate forecast of surpluses than the government itself! Back at my forum in the Downtown Eastside, often called Canada's poorest urban community, Jean Swanson, 30-year anti-poverty advocate and former president of the National Anti Poverty Organization (NAPO), pointed out that Mr. Martin went and personally visited the area devastated by firestorms in B.C., and saw for himself the disaster and its impact on people's lives and their community. But will he pay the same attention to this crisis of destitution? People are suffering no less and their situation is directly related to public policies that can easily be changed. Mr. Martin may want to heed the words of Gwen Brodsky, one of the lawyers from the Poverty and Human Rights Project involved in the constitutional challenge on the B.C welfare cuts, "human rights aren't found.. it's what we make of them".

Libby Davies, MP for Vancouver East, is the NDP House leader as well as the critic for social policy, housing and homelessness and post-secondary education.

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Naked and powerless, It roared its outrage. Nicety vanished. Brute force took charge. It sent its thugs after us then, as both the priests and two 'security' men rushed towards us and demanded that we leave. One guy began yelling into his cell-phone, saying over and over, "Get me the police! The police!"

Rage-filled eyes stared out at us where a moment before was the sleepy cow-like gaze of the contented. "Good Christians" called us scum, whores and junkies. The older priest yelled into a quiet native man's face,

"Get out of here you fucking stormtrooper!"

With the unspoken joy Jesus must have felt that day when he trashed the Temple so long ago, our little army moved as one body out of that place "of dead mens' bones nd everything unclean", for the money-changers had been routed, and we had done our job. Laughter spilled from our once-shadowed hearts as we walked as free souls down the dirty streets of the downtown eastside of Vancouver: a suddenly radiant land where simple courage and direct acts brought a blessing on all who had eyes to see and hearts to receive.

We were alive again.

The police took awhile to arrive, but even they couldn't save the Official Christians from Christ that day. By then, we were gathered in Circle, tasting our Creator, and giving thanks for our strength and our love that day.

They say that crucifixions always follow from such daring moments. But we are not afraid anymore.



## Putting Dad to Rest for Good

Christmas time always reminds me back then at 17 in Vaughan Shut Detention Ctr, looking thru the wire mesh and bars on the phone to an unfamiliar number I asked the girl "Is Mr. Such-n-Such there?" She said, "Jes a sec, I'll get 'im." In the pause, I thought 'here I am, phoning this guy, my real father, someone who doesn't even know I exist, to tell him, "Here I am, your bastard son. oh, I'm in jail how are ya?" I couldn't do it. Quickly before he came I hung up.. couldn't do it to him or anyone on Christmas morning hung up the phone and let the matter die on the line Ya, Christmas; I guess you have to be white to have a real white Christmas Only reminds me of all the things I'll never know in this life.

AI

## The Old Clichés Be True

Sometimes the persecution follows you into even your dreams early this morning this yuppie front-desk woman had me barricaded urging me to phone someone even the cops her country caution paranoia was flared a stranger, however innocent, is always suspect Crazy world we wake to each day where you can't tell the cops from the criminals and the criminals always seem to be the nice guys where the doctors cause more death than disease and nowhere can you find a little peace Ya, it's too true but what can you do? Me, I'm going to try to just get by make damn sure the truth I'm living doesn't turn out to be a lie I keep hoping for a better world, one where we can live free But I know it all starts right here The new world begins with me. Thru my own eyes starts Truth, Justice and Liberty. It's all been said before, I guess By the way, try a little tenderness A little kindness goes a long, long way and it sure is Love we're all needing these days. Pardon the clichés.

Little Jones



### **Blessed**

are the women who bear our burden; Blessed  
are the men whose reward is more effort; Blessed  
are the children where leadership is learning;  
Blessed are the creatures with pride of instinct;  
Blessed are those who bless us.

Religion is a means to an end,  
not an end in itself;  
The Religious Age is over!

We've grown beyond an Age where myths satisfy  
We must recognize the God-like in each of us  
Aspiration of power to command and willingly obey  
For Love is what we obey - blessed  
are the sensitive, soft and suggestive; blessed  
are the strong, whose faith is our hope; blessed  
are the users who witness our fears; blessed  
are the poor whose generosity brings tears; blessed  
are the dreamers with eternal scope; blessed  
are you who know more than before.

May love guide us to the Blessed  
May sex bless!

A. Kostyniuk

### **Good Books, Good Friends**

the good books I've read lay still now  
you plow thru to the end languishing there  
in someone else's mind for awhile, for a change, for  
a rest; you lay it down, another piece in the jigsaw  
I'm a collage of books, poems, songs, leftover con-  
versations; I release the book in its physical form...  
the genesis is here in my heart forever -  
the gist I've eaten and become - I carry many voices  
in my head, many a story that will never end\_\_it's  
all one story after a while, new faces add new angles  
new voices carry the eternal song  
we all sing the blues ~ slow, sweet, jazz style  
my clothes are old but not dirty, pockets are empty,  
but here in my heart and here in my head  
I'm the richest man in the 'hood, blessed  
with riches no one can steal I carry life  
in my packsack the blood sweat and tears  
of those before me their words ringing in my ears  
I own nothing but my own sweet time  
the world in mine,, when I open yet another book,  
another time capsule, spaceship vessel of any kind  
I'm a traveler in between the lines  
only alone as I mount the library steps

Allan Rydman

### **The Three Amigos**

Judy, Dora and I had many wonderful adventures  
together before Judy left for Australia. One was the  
Hyack Festival in New Westminster. This particular  
event took place in May.

Another fun program was the Black and White  
Dinner at Century House in New West. One had to  
wear black or white clothing or both. Judy really  
enjoyed meeting the friendly seniors. Kevin, the co-  
ordinator, said that when you read the newspapers  
everything is not in black and white.

Dora, Judy and I had dinner at Judy's restaurant  
another time. A blind lady played the piano and she  
was extremely gifted.

Many people are asking if Judy really managed to  
get away. Here is a picture to prove it. She sent me a  
letter and a panda bear brooch. Judy intends to re-  
turn here next summer.

Irene Schmidt



**Petition to rescind the two year time limit on welfare benefits**

*To the Honourable Legislative Assembly of the Province of British Columbia in Legislature assembled. The petition of the undersigned states that*

Whereas beginning on April 1, 2004 the provincial government is planning to deny or reduce welfare, regardless of need, to people who have been on assistance for more than two years out of five, and;

Whereas we believe that denying social assistance to a person in need violates the Canadian Charter of Rights and Freedoms, as well as international conventions that Canada is party to, and;

Whereas the official province-wide unemployment rate in British Columbia has risen to the highest level seen in a decade, and;

Whereas the time limits will impact some of the poorest people in the province, and those that are already struggling to deal with the impacts of other program and service cuts, and;

Whereas time limits effectively download provincial responsibility for people in need onto municipal governments as more hungry and homeless people are forced to seek food, shelter, and community support in our neighbourhoods, streets, and parks;

Therefore your petitioners respectfully request that the Honourable House rescind the law imposing a two year time limit on receiving income assistance benefits.

Sincerely, The Undersigned

**“Joyeux Noel”**

Join acclaimed Vancouver duo, Heidi Krutzen (harp) and Lorna McGhee (flute), for a soiree of sumptuous music with friends and VSO stars, Camille Churchfield (flute) and Christopher Millard (bassoon)! Music by Faure, Berlioz, Bach, Jolivet, Shaposhnikov, Francaix and Saint-Saens.  
CARNEGIE CENTRE, 3<sup>rd</sup> DECEMBER, 7:30 PM





## Lest We Forget

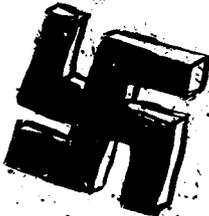
On November 11th, 2003, a large crowd gathered at the cenotaph at Victory Square in Vancouver to remember Canadians who had died in war. The mood of the people was somber, respectful, and anxious. So many have died, and war is everywhere.



The ceremony was dignified, and sensitive to the grief of veterans who had lost comrades in war, and sensitive also to those who had lost family members. Prayers called for peace, but there is no peace, and the people mourned at the cenotaph while the great "W" of Woodward's looked down, symbol of the hope that speaks to the homelessness that plagues our nation.

Lest we forget - but we have forgotten the hopes of returning veterans in 1945.

The First Canadian Division was made up of men who had lived through the bitterness and violence of the Great Depression. Gathered at the cenotaph in Victory Square, in 1935, unemployed, hungry men, most of them quite young, asked for food and shelter.



Mayor McGeer replied by reading them the Riot Act. One million Canadians were in uniform in 1945, and their dreams for a better world were expressed in the United Nations' Universal Declaration of Human Rights. "War has opened the eyes of working people," a veteran said. "Never again will we have the unemployment, poverty, and homelessness of the 1930's." Yet in 2003, we see poverty, unemployment and homelessness everywhere.

In 1944, the hope for justice by ordinary Canadians fighting for their country, helped Tommy Douglas and the Co-Operative Commonwealth Federation get elected in Saskatchewan, and in that same year the Conservative Party changed its name to Progressive Conservative. In 2003, the word "Progressive" was shamefully removed, leaving our country with a Conservative Party of corporate greed totally divorced from the tradition of social responsibility expressed by John Diefenbaker or Benjamin Disraeli.

Mackenzie King, leader of the federal government in 1945, was acutely aware that when citizens fought for their country, they expected to be treated with more respect than as market commodities.

He established programs for veterans,  
 planned for high and steady employment,  
 and created the Ministry  
 of National Health and Welfare  
 to co-ordinate social programs.  
 We were proud of ourselves  
 in those days.  
 We had seen  
 what Canada could do  
 in a national emergency.  
 We had a social democracy  
 for which men and women  
 had died, and we  
 believed industrial growth  
 ought to be regulated  
 by ethical priorities.  
 We even dreamed of having  
 our own flag.



In these abysmal days  
 of food banks, high unemployment  
 and homelessness,  
 we need to remember  
 that veterans fought  
 for a decent life  
 for all our citizens,  
 not for the corporate oligarchy  
 we have now.



At the memorial service  
 on November 11th,  
 an anguished cry for peace  
 silently rose into the blue sky,  
 a cry of the living  
 and a cry, also, of all  
 those who have died in war.  
 The dead were with us  
 on that day, in that place.  
 They help us carry on,  
 and we have a duty  
 to work for peace and justice  
 in their name.



As John McCrae said  
 in his poem Flanders Fields,  
 "If ye break faith with us who die  
 We shall not sleep, though poppies grow  
 In Flanders fields."

## LONG WEEKEND #2

The wars go on,  
 Nourished by religious dogmas  
 Students die for misty democracy  
 Without experiencing slavery  
 Marx and Lenin caused confusion  
 And sealed the millennium's fate.

The three great evils:  
 Religion, Democracy & Communism  
 Are the reasons why the earth has  
 Been "wacked out" by our collective  
 Intelligence and apathy.

The starvers hate the rich  
 Who are confounded by greed.  
 Poisoned rivers feed the rain chain  
 While lungs adapt a leathery tissue.  
 A decade away a new millennium waits;  
 A new age of evolutionary frontierism  
 .Tonight we lie on a bed of stone  
 As we live the history of the future.

*... well, you'll just have to imagine the unimaginable, guess at the mystery, the hidden grandeur. In the Cosmic Play, the Creator sports with us mortals, keeping the pictures wrapped in a virtual world of expected email, the billions of bits not coalescing in a parody of 'serious' deadlines.*

*... go to the community play or hold your breath until December 15. Ah!! Free Will.*

*The Heart of a City: A Downtown Eastside Community Play* promises to be a hit. Every voice that's given a bit of a preview, either from the inside or the outside, exclaims on the originality, broadness and vitality of the entire production. Attendance at a dress rehearsal saluted all the descriptions made! One thing that's hilarious about this is the energy and creativity that people we know bring to their roles.

The play is running December 4,5, 6, starting at 7:30 at the Japanese Hall at 485 Alexander. There's a matinee on Sunday, the 7<sup>th</sup>, at 2:00 pm and that'll be the final performance.

There are a limited number of community tickets available from the Firehall Theatre for \$1. If these are gone for the performance you want to go to, tickets can be obtained from the Festival Box Office and a word to all – it's "festival" seating: first come first seated.

There's also a pre-show fair each time from 7-7:30 with different organizations in the DE offering crafts and books for sale. Come out and enjoy!! PRT



**CHRISTMAS KARAOKE with DARRELL**

Friday, December 19<sup>th</sup> 7 - 10pm Carnegie Theatre  
 Wanna exercise those pipes singing Christmas jingles and other good old-fashioned tunes?  
 Come and join in with Darrell to show us the way....

**PLUS**

*Friday, Dec.26 right after Boxing Day dinner 6pm  
 10pm just because he wants to help you all have fun  
 while he is having fun himself!*

*Refreshments served to the brave souls.*

**VOLUNTEER CARNEGIE**

- **Volunteer Committee Mtg.**

Wednesday, December 10<sup>th</sup>, 2:00pm Classroom II

- **Volunteer Dinner**

Wednesday, December 10<sup>th</sup>, 4:30 Sharp! Theatre

**VOLUNTEER CHRISTMAS PARTY**

Friday, December 12<sup>th</sup>, 3-6 pm Carnegie Theatre

*Write this date down and Don't miss it!*

~ Directly followed by ~

**DJ MIX Christmas Dance**

6pm- 10pm Carnegie Theatre

Ho! Ho! Ho! Come out and have a holly jolly ole' time with DJ Mix and friends.

*Refreshments served to the thirsty*



**CUSTOMER SERVICE SEMINAR' Part 2**

*Volunteers Only*

For those guests who attended this training opportunity, I thank you for being such willing and enthusiastic participants. It was a lot of fun and extremely usefull too (that combination is rare!).

**Now don't forget:**

**CHOICE:** You have the Power to choose

**CONSEQUENCES:** You have to live with your choices so make them wisely

- Can you **ACCEPT** a situation?

- Can you **CHANGE** a situation?

If not, **EXIT/REMOVE** yourself (emotionally)

Don't be too hard on yourselves, if at first you don't succeed, keep trying. It can take time to make changes. Awareness is the first step which you have already taken. Action is the next. 'Together We Can'

**Colleen**

**RADIO FOR PEACE INTERNATIONAL  
SHUT DOWN** <http://www.indymedia.org>  
<http://www.rfpi.org>

Progressive shortwave Radio for Peace International was shut down Nov. 5 at 4 pm according to the website established by supporters. The station is located on the campus of the University for Peace in Costa Rica, an affiliate of the United Nations. The shutdown was preceded by campus police erecting barbed wire and shutting off utilities to the RFPI station, which was built through donations from listeners. On Nov. 4 *Democracy Now!* interviewed station CEO James Latham who stated "We have no way to leave or enter. There are guards posted outside. Our water has been cut, and the phone lines as well".

Last summer *Indymedia* reported on hostile efforts by the chairman of the U of Peace to close the station. The irony of U of Peace officials using aggressive tactics to shutdown a radio station that seeks to "create peace in hearts, homes, communities, and all nations of the world" is lost on no one. Facts appear to dictate that officials have disregarded the historical relationship RFPI has had with the University.

### **Background**

RFPI's programmes champion human rights and social justice issues, increase global awareness of under-reported events, promote tolerance, expose prejudice, injustice and corruption and advocate environmental awareness. RFPI broadcasts globally via shortwave and the internet, providing a forum for democratic communications and a critical focus on trans-national politics. Short wave signals override political and geographical boundaries and can be heard world-wide. The station is listener-supported and volunteer-run, much like our own Co-op Radio. All RFPI's programmes are sourced from independent producers and media activists from around the world, broadening the spectrum of voices available to the global community, and expanding content, input, and exchange of ideas and perspectives on more equal terms.

Hate speech, exclusionist principles, militancy, and white supremacy are once again on the rise. RFPI specializes in the monitoring and documenting of hate radio and the use of media by extremist groups. RFPI has established itself as a centre of excellence



in specialist independent journalism, and has trained over 300 peace journalists who now work all over the world. It runs courses in *Peace Journalism and Progressive Media Through Radio* several times a year.

Supporters are asking people to contact the UN Secretary General Kofi Annan and U of Peace officials immediately to demand the station be reopened. In addition, a petition has been on-line since the harassment first began.

Hey Jay,

I just want to tell you and document what an amazing job you did on producing the Carnegie Radio Play specials on Co-op Radio.

I heard the special on Oct. 30 and was so impressed with the quality of the production. It was truly Co-op Radio programming at its finest!

I really hope that Co-op Radio can air other radio plays in the future, as I know that there are a number of shows that would be happy to play them.

If you are able to co-ordinate airtimes with the list of shows that passed on to you, we would love to feature these specials in our next Listeners' Guide issue (the deadline for submissions is Nov. 28). I'll be in touch about that as we may have a writer write a feature article about the process and the project - however, please do let me know if you need any more help with connecting with other shows.

Once again, congratulations on an extremely successful premiere broadcast!

Leela Chinniah  
Program Co-ordinator  
Vancouver Co-operative Radio  
CFRO, 102.7 FM



## News from the Library

### Some of the new titles received:

#### *Zen of Listening: mindful Communication in the Age of distraction*

This useful book not only gives suggestions on how we become better listeners to others but also how we can listen to ourselves and in so doing become better communicators.

#### *Artemis Fowl* by Eoin Colfer.

This best seller by Irish author Eoin Colfer is attracting devotees of every age. It is described as a thriller fairy tale for all ages. Colfer claimed in a recent Vancouver appearance (to a packed theatre at the Hollywood) that he wrote it to avenge himself on his terrible brothers. He is very funny and not just for “naughty” boys Some librarians have told me they prefer him to J.K. Rawlings of Harry Potter fame.

*The Cave* by Jose Saramago This book by Nobel Prize author Saramago is a novel of ideas, shaded with suspense. *The Cave* follows the fortunes of an aging potter, Cipriano Algor and the story is described as an allegory of individualism and unexpected love.

*Shake Hands With the Devil* by Romeo Dalliare .In the words of its famous author who is acknowledged as one of Canada’s **real** contemporary heroes “this book is nothing more or less than the account of a few humans who were entrusted with the role of helping others taste the fruits of peace. Instead we watched as the devil took control of paradise on earth and fed on the blood of the people we were supposed to protect”.

*Dude, Where’s my Country* by Michael Moore...  
A call to arms by the scourge of stupid white men everywhere...

*Saints of Big Harbour* by Lyn Coady This book was a national best seller and selected as Best Book of 2001 by the Globe and Mail. Set in rural Nova Scotia, it describes small town boredom with poignant prose and hilarious wit.

#### *Louis Riel; A comic-strip biography* by Chester Brown

This is receiving rave reviews and was first issued in 1999. Graphic Art books are being acknowledged as a very special Art Form and can be enjoyed by all ages. We have purchased some other titles also in graphic or comic form which we hope you like.

#### *Giving Voice to Bear* by David Rockwell.

This revised edition of a classic describes how in Native American traditions the mysteries of the universe are revealed through animals.

#### *Other News*.....

Library staff are looking forward to visit from former Carnegie librarian **Eleanor Kelly** when she is volunteering at the **Aids** event in the theatre.. Eleanor is very well loved by our community; we know she will meet lots of old friends

## **YANN MARTEL**

**Booker Prize Winner**

**Canadian author of**

**“Life of Pi”**

**Carnegie Theatre**

**Thursday, December 11, 7 – 8:30 pm**

**Pick up your free ticket in the 3<sup>rd</sup> fl Program Office**

## *Winter Solace at Carnegie A Concert by the CCD Trio*

As the moon of wintertime casts its pale light upon us, the CCD Trio offers music for winter solace.

Traditional yuletide favourites, along with music of a more classical persuasion, will fill the Theatre on

**Saturday, December 6<sup>th</sup> from 2 – 3 pm**

The Trio is David Hamilton (piano)

Cliff Ridley (baritone) and Colleen Muriel (flute)

*You don’t want to miss this!*

## My Memories of Prince George

It was the night before Xmas  
when all hell broke loose  
They were talking about fishing  
and hunting for moose  
All of a sudden there was a clang and a roar and  
5 thirsty loggers came crashing through the door  
The people were so happy they were almost in tears  
when they saw those roughnecks carried a case  
of Xmas cheer!  
"A case of Xmas cheer to all  
and to all a case of Xmas cheer!"  
(eggnog that is)

Ben Caisey



**pathways**  
information centre

**"In Case you haven't noticed us yet we are a new service in the DTES"**

Pathways Information Centre (PIC) is a new service that began in July of 2003, and opened for business in August. PIC is an information centre to connect the DTES residents to agencies and services. If you are looking for information on this, come see our Information Coordinator.

If you want to connect with any programs or training related to employment, talk to our Employment Counsellor. You may conduct a job search here in our computer lab or compose your resume on a resume template; you can also fax or photocopy your resume here.

Lacking computer skills? We offer a mini workshop on Basic Computer Skills on cheque issue day and other times during the month. We can also tell you where to find other computer courses in the area.

We also offer a variety of workshops, such as Residential Tenancy, where you can go to for help if you are having problems with a landlord or tenant. You ask your questions, fill out and file your forms here rather than phoning an always-busy phone number or going to their office and waiting for 2 or 3 hours.

We have a Ministry of Human Resources representative on site once a week for you to talk to. Also watch for the *just started* Healthy Living workshops. (Need a flu shot? We have a flu shot schedule with locations.)

Need any other information? Have a look at the DTES website, where you will find agencies, programs, and community events. Does your group have an event coming up? Submit it to the DTES website for everyone to view. Just ask the Information Coordinator how.

We are always open for suggestions on conducting future workshops and looking for ways to serve you better. If you have any suggestions or feedback, fill out one of our surveys.

PIC is funded by HRDC, and the Vancouver Agreement, and is an initiative of Tradeworks Training Society.

Come on in and check us and our workshop schedule out. We are located in the Four Corners Business and Community Economic Building at 390 Main Street. Registration is simple and free. Hope to meet you!

**Pathways: 390 Main Street, Vancouver V6A 2T2 Ph: 604-682-7353 Fax: 604-682-7358 [www.dtes.ca](http://www.dtes.ca)**

## Carnegie Newsletter Editor:

When the twenty thousand get cut  
and have nothing left to lose  
what's then to stop them  
hunting down the rich  
and dining as they choose.

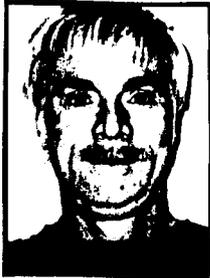
Safety nets can do two things. *One*, they protect the poor from the worst of poverty. And (this one seems to have been forgotten by Campbell Inc.) *Two*, they keep the rich safely away from the desperate poor.

But if the poor have nothing left to lose, then what do you think Mr rich man that the poor are going to do? Maybe just one day gonna come by and visit you.

Ken Strang.

Taum: 3<sup>rd</sup> week of November, 2003

We move through each  
other's lives like falling  
stars from periphery to centre and  
right on through perhaps to the very  
edge and on out maybe  
zooming in again  
with impact or  
out of focus  
out of the picture  
bright images or shadows depending  
on our perspective  
we meet so seldom  
we are always in a hurry  
we are always passing



Now you have passed us all  
Unexpectedly going on ahead  
In the depths of this harsh and vivid  
autumn with the flamboyant leaves  
a fitting tribute to your colorful  
character yet inadequate nevertheless for a life  
cut short before its season

Taum: your self appointed task  
was to expose the truth  
from its nest of lies your enthusiasm was  
contagious the word  
defeat was not  
in your vocabulary  
and there's so much work still to be done  
before everybody has a place here.

It might take a dozen of us  
to cover the ground that you did  
in a day there was rarely an encounter  
that you let slip by without  
risking the chance to enlighten  
anyone who would take  
the time to listen.

Now we must carry on without  
your tireless energy but with  
your example. Champion of the people  
rest assured  
you made a difference.

All love, Delaney

## Making Christmas Cards

On Thursday, December 4<sup>th</sup>, from 1 – 3 pm  
at the LifeSkills Centre, 412 E. Cordova  
Materials, envelopes and stamps provided!

### Bipolar Ride

*a poem for eagles and snakes*

Open till empty  
that's the way for me.

Pain drains from beauty  
beauty drains from pain.

I didn't know it was an abyss  
when I chose to jump inside.

I was tricked by spirit-laughter  
that awakened undreamt-of fears.

The humour is all but lost  
now that the joke's inside

filling me up again –  
with the faintest echo of promise

with the smallest hope of gain  
this time, more beauty than pain!

- Stephen Belkin



*UBC Learning Exchange, UBC School of Music,  
and the Firehall Arts Centre presents:*

**A Holiday Concert,**  
**Thursday, December 11<sup>th</sup> at 8:00 PM**  
**Firehall Arts Centre, 280 Cordova Street**  
**Free Admission –**

**Tickets at the door on a first come first serve basis**

Students from the Learning Exchange Music Appreciation 101 class and performers from the UBC School of Music invite you to participate in a delightful evening of light, enjoyable music in the spirit of the Season.

**For more information, please call the UBC Learning Exchange at 604.408-5164.**

## The Chicken

by Larry Trunkey

Human beings communicate through stories. Remember back to the nursery tales you heard as a child. Maybe you even passed along a few of them to other children as you grew up.

They usually had a moral, or a teaching message that told you what you should do if you ever are in the same situation. Maybe the message was, "Save for a rainy day," or, "Treat everyone with respect because you never know when you'll pass them again in life."

We also tell stories to each other to share some sense of how we experience the world. Our personal stories tell others who we are, what our lives are like, and what in life is important to us. We are all heroes or heroines. As we move through our lives, we face challenges. And, we have setbacks. We also experience successes, and sometimes victories.

Most of us have had the experience of reaching a point in our lives where the story we were telling ourselves, and possibly others, just didn't make sense anymore. We may have felt we were drifting without direction. Maybe we forgot what gave our lives meaning. We were "awaiting developments." Waiting to see what will happen next.

At The Job Shop, we hear a lot of stories. One of my favorite stories was told by a quiet fellow - let's call him Tim. Tim had felt stuck for months and was just living day to day.

One day Tim was running across Cordova to avoid getting hit by a huge poultry truck - one of those big semi-trailer rigs with hundreds of cages on the back and a chicken looking out from each cage.

Reaching the other side, he noticed a big white chicken had somehow fallen free and, was now sitting stunned in the middle of the road. With cars coming, it was clear what Tim had to do. He backtracked into the road, scooped up the chicken, and carried it under his arm out of harms' way.

What to do with a chicken? One option would have made this story much shorter. "Supper, anyone?" Instead, Tim took that chicken home to his hotel room. He fed and watered it and, in one corner of his small room, set up a box for it to live in. He really did a lot for that chicken, but when Tim told his story, he emphasized how that chicken, named Sandra, had done a lot for him.

At a time when Tim was feeling alone, with no clear purpose in life, he was given a chance to care for and care about something. Tim saved Sandra's life that day and in the days following. In a way, Tim also felt saved. Day by day, he said his life took on more meaning and direction. He noticed that he had stopped telling himself how rotten his life was. Caring for his pet chicken, Tim was too busy to feel sorry for himself.

When we met him, Tim was getting ready to return to the workforce. Finding and saving Sandra, the chicken, had truly turned his life around. Tim now knows what the next few chapters of his life will be. The story of his life is making sense for him and he's eager to get on with his life.

In the next issue, we will explore other pathways we take in life. If you are on your own journey to employment, come to The Job Shop and share your story with us.

Larry Trunkey is the Program Manager of The Job Shop at Tradeworks Training Society. The Job Shop supports residents of the DTES in their return to work. Participants develop and broaden the skills they will need to get and keep a job. Federally funded by HRDC, The Job Shop starts new participants every week. Program information sessions are held Tuesdays, at 1 p.m. Call 604-253-9355 and ask for The Job Shop.

**Need A Chance To Prove You're Ready, Willing & Able To Work?**

Get the



you deserve!

**Find out what your next step needs to be.**

**Call to attend the Job Shop Info session. 604-253-9355**

**Program funded by HRDC**



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Submission deadline for the next issue:

**Thursday, December 11**



**Contact  
Jenny  
Wai Ching  
Kwon, MLA**

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The Downtown Eastside Residents Association,  
can help you with:

Phone & Safe Mailboxes  
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Unsafe living conditions

Come to the Dera Office at 12 East Hastings Street  
or phone us at 682-0931

DERA has been serving the Downtown Eastside  
for 29 years.

**\*\*Libby Davies'**

**Seasonal Open House**

Thursday, Dec.18, 5 – 7 pm, 2412 Main Street

**It Is Not Enough  
To Be Told We Are Free.....**

Many Vancouverites are comfortable in their complacency with objectivizing and romanticizing our neighborhood and existence with the occasional visit to pity us or to abuse us.....

Meanwhile back on our streets, alleyways and parks a death of a thousand cuts to the womyn, elderly, disabled, working poor, those without work and the addicted occurs.....

The systematic gentrification and homogenization of the Federal and Provincial Liberal Policy is seeping in to the streets and is trying to erode our distinct and diverse artistic cultures.....

Everyday can be a struggle and we do not all resist marginalization the sameway  
On Dec 20<sup>th</sup> 2003 12 noon until six, you can be involved in a small way.....

**Direct Action & Culture Art Sale  
Saturday, Dec.20, noon – 6 pm  
Gallery Gachet, 88 E.Cordova  
At 1 pm we have special guests  
The Highs and Lows Choir**

*This is a community oriented direct action to give consumers the opportunity to explore exciting and new works by many unknown artists and artisans. It's for the community and done by the community. Artist/Artisans will not be charged for space and all sales' proceeds go directly to the artist/artisans. A quantity of tables will be provided and all participants are expected to have respect and cooperate with one another in the display of their works, and to help create a good atmosphere for the event. Artists/Artisans are needed for this event, please Telephone and leave a MSG at 604-879-4627 for David-Sky. share this notice with other artists/artisans.*



**WORLD AIDS DAY**

Monday, December 1st, 2003, 9 am - 10 pm

Carnegie Community Centre  
401 Main Street (corner of Hastings and Main)

**EVERYONE WELCOME**

Lunch, dinner, coffee & refreshments all day \*60 info booth \*Hon. Lloyd Axworthy \* Dr. M. Schecter \* Dr. M. O'Shaughnessy \* AIDS Candlelight Vigil & Memorial \* Native Smudge Ceremony \* BCPWA \* AIDS/HEP Workshops \* Videos \* Door Prizes

**CARNEGIE CENTRE  
DTES HIV/HU CONSUMERS BOARD  
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BC PERSONS WITH AIDS SOCIETY**

**For information: 688 - 6241 or Rika 665 - 3005**

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